



Nicholas A. Toumpas Commissioner

José Thier Montero Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES

# DIVISION OF PUBLIC HEALTH SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301-6527 603-2714612 1-800-852-3345 Ext. 4612 Fax: 603-271-7623 TDD Access: 1-800-735-2964



PO1004151 111-1109 # HDA

October 21, 2009

His Excellency, Governor John H. Lynch and the Honorable Executive Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

Authorize the Department of Health and Human Services (DHHS), Division of Public Health Services (DPHS), Bureau of Disease Control, Immunization Section to enter into an agreement with the City of Manchester Health Department, 1528 Elm Street Manchester, NH 03101, (Vendor #177433 B009), to serve as a regional sponsoring site on behalf of the New Hampshire Immunization Program retroactive from September 23, 2009, through June 30, 2011. Funding is available through the American Recovery Reinvestment Act of 2009 in amount not to exceed \$115,892. Funds are available in the following account, with authority to adjust amounts if needed and justified between fiscal years:

05-95-90-902510-0906 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SERVICES, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF DISEASE CONTROL, IMMUNIZATION INITIATIVE ARRA

| Fiscal Year | Class/Object | Class Title                    | Job Number    | T-4-1 A      |
|-------------|--------------|--------------------------------|---------------|--------------|
| SFY 2010    | 102-500731   | Contracts for Program Services | 90900002      | Total Amount |
| SFY 2011    | 102-500731   | Contracts for Program Services |               | \$47,856     |
|             |              | Services                       | Total Amount  | \$68.036     |
|             |              |                                | Total Allount | \$115,892    |

#### **EXPLANATION**

Federal stimulus funds made available by the American Recovery and Reinvestment Act of 2009 will be used to procure the services of a local agency to serve as a regional sponsoring site for the New Hampshire Immunization Program's Immunization Initiative. The Manchester Health Department is a Public Health



His Excellency, Governor John H. Lynch and the Honorable Executive Council October 21, 2009 Page 2

Network (PHN) agency that will act as the coordinating entity to develop, exercise, and evaluate the regional public health emergency response plan in the Public Health Region serving the Greater Manchester area. In addition, this funding will support one full time contracted position, and have the organizational capacity to convene, coordinate and facilitate efforts among a broad range of community partners within the PHN in an effort to expand the number of community stakeholders who are committed to increasing vaccination rates in all New Hampshire residents. These activities are integral to the State's ability to implement an effective response to a public health emergency as described in the federal Pandemic and All Hazards Preparedness Act. Retroactive approval is requested due to a delay in receiving the grant award and the time sensitive contracted activities that needed to begin in September.

The proposal to support services in the region was selected through a Request for Proposal process sent to local organizations on June 15, 2009. A legal notice was published in the New Hampshire Union Leader soliciting RFP's on June 15, 16, and 17, 2009. In addition, a bidders' conference was held to alert agencies to this bid on June 22, 2009. The RFP was also posted on the DHHS web site.

The RFP solicited proposals in order to procure the services of a single local agency to serve as a regional sponsoring site for each region. Eleven Letters of Intent were received. In all, six proposals were submitted for consideration. A review committee consisting of six professionals evaluated the proposals. The review committee included DHHS and Homeland Security staff with expertise in planning, community-based services, program administration, and emergency preparedness. The scoring criteria focused on the bidder's capacity to perform the scope of services and the ability to collaborate with regional partners. Six non-competing proposals were received for services to be provided in six of the fifteen regions. The reviewers determined that all of the non-competing proposals met the requirements and selected all of them for funding.

Because vendors from only six of the fifteen regions submitted proposals, the DPHS Immunization Program was able to increase the award from the original proposal. The Manchester Health Department requested \$100,500, and was awarded \$115,892, pending Governor and Council approval. The grantee was asked to assume additional responsibilities and to work additional hours necessitating a full-time (or equivalent) versus a part-time employee. These additional hours and responsibilities are essential in confronting the seasonal flu and H1N1 preparedness.

The following performance measures will be used to measure the effectiveness of the agreement.

- > Number of updated plans and annexes submitted to the DPHS within a timeframe required by CDC and ARRA
- > Number of training programs offered to local school districts, community agencies and partners

The geographic areas to be served include the towns of Auburn, Bedford, Candia, Deerfield, Goffstown, Hooksett, Manchester, and New Boston.

Source of Funds: 100% Federal from the American Recovery and Reinvestment Act (ARRA).

His Excellency, Governor John H. Lynch and the Honorable Executive Council October 21, 2009 Page 3

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Jose Their Montero, MD

Director

Approved by

Commissioner

NH Immunization Program Initiative

| RFA/RFP CRITERIA       | Max Ps | North Country<br>Health<br>Consortium,<br>Whitefield,<br>NH | Mascoma<br>Valley Health<br>Initiative,<br>Canaan, NH | ٠     | Health First   Pamily Care   Center | Lakes Region Partnership for Health First Public Health, Manchester Family Care Inc., Laconia, Health Dept, Center NH Manchester N | Manchester Bidder<br>Health Dept., Name, Bi<br>Manchester NH Town Sr. Sr. | Bidder<br>Name,<br>Town St | Bidder Name, Town,<br>Sr |     |
|------------------------|--------|---|---|-------|-------------------------------------|--|---|----------------------------|--------------------------|-----|
| Agy Capacity           | ਲ<br>- | 28.00   | 00 62   | 20.00 | 105 AC                              | 20.00  | 20.00   | 200                        |                          | Ţ   |
| Program Structure      | T I    | 50 5  |   | 2     |                                     | 40.00  |   | 0.00                       | 0.00                     | 3   |
| D. J. C. V. C.         | 7      | 47.00   | 48.00   | 37.50 | 41.50                               | 8.4  | 48.50   | 00 0                       | Ċ                        | ٤   |
| Dudger & Justification | 11     | 14.00   | 13.50   | 11.00 | 12.00                               | 12.50  | 12 50   | ľ                          |                          | 8   |
| Format                 |        | 4.50  | 5.00  | 4.50  | 3.50                                | 4 00   | A 50  | 3 6                        | 5                        | 3 8 |
| Total                  | 100    | 93.50   | 95.50   | 73.00 | 81.50                               | 88 50  | 25 20   | 3 8                        | 0 0                      | 3 8 |
|                        |        |   |   |       |                                     | 2  | 2.5   |                            | 0.0                      | 3   |

|                |  | ・ ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ |         |                      | -                     |                |   |           | ころかかいというもんないからないというではない |          |                     |                                |   |
|----------------|--|---------------------------------------|---------|----------------------|-----------------------|----------------|---|-----------|-------------------------|----------|---------------------|--------------------------------|---|
|                | 27.030.00  | 30 502 00                             |         |                      | 70,662.00             |                | ,00 014.05                                      | 20,744.00 | A 300 00                | 1        |                     | 115,000,00                     |   |
|                | 00 561 56  | 25 125 m                              | 200     | i                    | 50,250.00             |                | Jan OLV ZZ                                      | 32 *10.17 | 44 329 83               | 1.       | •                   | 77.800.00                      | : |
|                | 2512500  | 25 125 00                             | 2000    | '                    | \$75,446.47 50,250.00 |                | 27 550 00                                       | D0.00.72  | 36 745 00               |          |                     | 64,303.00                      |   |
|                | 31.757.22  | 43 689 25                             |         | , , ,                | 3/5,446.47            |                | CO 100 LT                                       | 75.175    | 67.078.08               | 1000000  |                     | 115,000.00 64,303.00 77,800.00 |   |
|                | 43,666.00 31,757.22   25,125.00   25,125.00   27,000 W | 56.834.00                             |         | 00 000               | 100,300,00            |                | 49 661 (01 47 971 97 ] 77 559 90 33 77 1 50 379 | 2000      | 65,339,00               | 10 miles |                     | 115,000.00                     |   |
|                |  |                                       |         |                      |                       |                |   |           |                         |          |                     |                                |   |
| BUDGET REQUEST | Year 01  | Year 02                               | Year 03 | TOTAL BUDGET REOUEST | BIDCET AWARED         | DUDGET AWARDED | Year 01   | V         | ZO JEST 02              | Year 03  | TOTAL BINCET AWAREN | TOTAL BODGET AWAKDED           |   |

| RFP Reviewers | Name                 | Job Title        |  | Dept/Agency  | Onslifestions   |
|---------------|----------------------|------------------|--|--|---|
| <del>-</del>  | Karen Blizzard-Royce | Word Proce       | Dept. of F<br>Sves./Off<br>Word Processor Operator II & Public<br>Health/Im<br>Program | fealth & Human<br>ice of Community<br>munization   | Dept. of Health & Human  Sves./Office of Community  If in the NH Immunization Program. She has an Associates degree in Business Management and has over ten years of experience in the grants  Program  Program  Associates degree in Business Management and has over ten years of experience in the grants  management field. She previously worked at Tobey School where she was responsible for financial and business managements. |
|               | Lisa Bujno           | Administrator IV |  | Dept. of Health & Human<br>Svcs./Office of Community<br>& Public Health/Maternal &<br>Child Health | Lisa Bujno has been the Chief of the Bureau of New Hampshire's Community Health Services since 2005. Prior to that was the Administrator for Maternal & Child Health Section (2002-2005), Prenatal/Adolescent Health Program Manager (1999-2002), and a Primary Care Nurse Practitioner/Community Education (1993-1999).  Ms. Bujno has Bachelor and a Master's of Science Degree in Nursing.   |



| RFP Reviewers | Name              | Job Title   | Dept/Agency  | Qualifications   |
|---------------|-------------------|---|--|--|
|               | Christine Adamski | Administrator IV  | man<br>numity<br>ase   | Christine Adamski is the Acting Section Chief in the Communicable Disease Control Section in the Bureau of Disease Control and Health Statistics (2006-present). Prior to that she was the Section Chief in the Communicable Disease Surveillance Section (2004-2006) and a Program Specialist in Communicable Disease Surveillance (1998-2004). She holds a Bachelor and a Master's Degree in Nursing.      |
| 4             | Donna Fleming     | Administrator I   | Dept of Health & Human<br>Svcs/Office of Community<br>& Public Health/Tobacco<br>Prevention        | Donna Fleming is the Administrator, Tobacco Prevention and Control Program, Division of Public Health Services (June 2007-present). Prior to that she was a Supervisor in the Tobacco Program (September 2003-June 2007). She has a Bachelor of Science Degree from UNH and she is currently completing a Master's Degree in Public Health at UNH.   |
|               | Paul Garrison     | Public Health Advisor   | Dept. of Health & Human<br>Svcs./Office of Community<br>& Public<br>Health/Immunization<br>Program | Paul Garrison is a Public Health Advisor with 21 years experience working with immunization programs. He has a Bachelors of Science Degree and a Master's Degree in Health Education. He is a former CDC Project Officer responsible for vaccine contract management. He has three years experience working with the New Hampshire Immunization Program.   |
|               | Fallon Reed       | Dept. of Safety/Homel<br>Response Clinic Coordinator Security & Emergency<br>Management | Dept. of Safety/Homeland<br>Security & Emergency<br>Management                                     | Fallon Reed has been New Hampshire's Strategic National Stockpile Coordinator since April 2008. Prior to that she was the Program Assistant in charge of Operations. She has worked for the NH Department of Safety, Homeland Security and Emergency Management since 2006. She has a Bachelor of Arts Degree from Sara Lawrence University and attended the Women in Management Leadership Seminar in 2007. |





Subject:

New Hampshire Immunization Program Immunization Initiative



#### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### **GENERAL PROVISIONS**

| 1. 11171                      | ENTIFICATION.   |  |  |   |   |  |
|-------------------------------|---|--|--|---|---|--|
| 1.1                           | State Agency Name   | _  | 1.2 State Agency Address                 |   |   |  |
|                               | epartment of Health and Hu<br>on of Public Health Service |  | 29 Hazen Drive<br>Concord, NH 03301-6504 |   |   |  |
| 1.3                           | 1.3 Contractor Name                                       |  |  | 1.4 Contractor Address                                  |   |  |
| Manch                         | ester Health Department                                   |  |  | Elm Street<br>hester, NH 03101                          |   |  |
| 1                             | Contractor Phone  | 1.6 Account Number   | 1.7                                      | Completion Date   | 1.8 Price Limitation  |  |
|                               | <b>Number</b><br>524-6466, Ext. 335                       | 010-090-0906-102-<br>500731                                      | 6/30/2                                   | 2011  | \$115,892   |  |
| 1.9                           | Contracting Officer for S                                 | tate Agency  | 1.10                                     | State Agency Telephon                                   | e Number  |  |
|                               | JOANH . ASCHEIN   | ,  | 603-2                                    | 71-4501   |   |  |
| 1.11                          | Contractor Signature                                      | , 1  | 1.12                                     | Name and Title of Cont                                  | tractor Signatory   |  |
|                               | tull  | mt   | Frank C. Guinta                          |   |   |  |
| 1.13                          |   |  |  | gh  |   |  |
| <i>Lof</i><br>person<br>1.12. | 2/9, Before the undersigned whose name is signed in bl    | officer, personally appeared the ock 1.11, and acknowledged that | person i<br>t s/he exc                   | dentified in block 1.12, or ecuted this document in the | satisfactorily proven to be the e capacity indicated in block |  |
| 1.13.1                        | [Seal] Wuru   | olic or Justice of the Peace                                     |  | -   |   |  |
| 1.13.2                        | My Commission Expires October 17, 2012                    |  |  |   |   |  |
| 1.14                          | .14 State Agency Signature                                |  |  | Name and Title of State                                 | Agency Signatory  |  |
|                               | Tro a   |  |  | JOAN H. ASCHEIM, BUREAU CHIEF                           |   |  |
| 1.16                          | Approval by the N.H. Department of Administration, Div    |  |  | ivision of Personnel (if applicable)                    |   |  |
| Ву:                           | y:  |  |  | Director, On:   |   |  |
| 1.17                          | Approval by the Attorne                                   | y General (Form, Substance ar                                    | nd Exec                                  | ution)  |   |  |
| Ву:                           | alleh   |  | On:                                      | 10/27/09  |   |  |
| 1.18                          | Approval by the Govern                                    | or and Executive Council   |  |   |   |  |
| By:                           |   |  | On:                                      |   |   |  |

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, d the Contractor shall perform, the work or sale of goods, or oth, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are continued appropriation funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

## 5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

Page 2 of 4

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials:

#### 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

I failure to perform the Services satisfactorily or on edule:

- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
  8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
  8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### DATA/ACCESS/CONFIDENTIALITY/ ESERVATION.

- information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.
- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject ter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and
- 14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.
- 14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each

certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification he policy.

15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall leemed a waiver of its rights with regard to that Event of ault, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.
- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or avor of any party.

- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.





#### Exhibit A

#### **Scope of Services**

New Hampshire Immunization Program Immunization Initiative

CONTRACT PERIOD: September 23, 2009 or date of G&C approval, whichever is later, through June 30, 2011.

CONTRACTOR NAME: Manchester Health Department

ADDRESS: 1528 Elm Street

Manchster, NH 03101

CONTACT NAME: Susan Myers, RN, M.Ed.

TELEPHONE: 603.624.6466 x335

#### The Contractor shall:

1. Support NHIP Initiatives

- a. Identify regional stakeholders that will partner together to advocate for immunization initiatives.
- b. Conduct needs assessment of community partners to identify gaps in immunization procedures and services.
- c. Provide inservice training to immunization providers, stakeholders, and regional preparedness staff.
- d. Identify schools that have an interest in developing or expanding school-based vaccine clinics capacity.

#### 2. Community Education

- a. Facilitate and mobilize immunization education campaigns developed by national and state programs targeted at the benefits of immunization and the prevention of vaccine preventable diseases.
- b. Coordinate immunization-training sessions on topics including, but not limited to pandemic preparedness and response, immunization patient education, and promotion of adult and adolescent immunizations.

#### 3. School-based Immunization Clinics

- a. Mobilize community partners interested in implementing school-based immunization clinics
- b. Identify public and private resources and seek assistance from local, regional or state public health entities.
- c. Subcontracted resources must be pre-approved by the New Hampshire Immunization Program.
- d. Provide for training of clinic staff and volunteers.



Contractor Initials:

4. Immunization Preparedness

a. Establish link with local and regional emergency preparedness staff.

b. Participate in immunization mass vaccination planning.

c. Provide in-service trainings on vaccine storage and vaccine doses administered reporting.

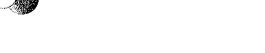
5. Adult and Adolescent Immunization

a. In coordination with the NHIP Adult Immunization Coordinator, identify current and potential distribution sites for adult vaccines.

b. Mobilize stakeholders within region to facilitate increased administration of vaccines to adults and adolescents in clinics, provider offices, hospitals and community health centers.

6. Reporting Requirements

a. Comply with all reporting requirement and deadlines of the American Recovery and Reinvestment Act (Exhibit C) and with all NHIP reporting requirements.



Contractor Initials: 10/9/16

#### NH Department of Health and Human Services



#### Exhibit B

#### Purchase of Services Contract Price

New Hampshire Immunization Program Immunization Initiative

CONTRACT PERIOD: September 23, 2009 or date of G&C approval, whichever is later, through June 30, 2011.

CONTRACTOR NAME: Manchester Health Department

ADDRESS: 1528 Elm Street

Manchester, NH 03101

Community Health Supervisor: Susan Myers, RN, M.Ed

TELEPHONE: 603.624.6466 x335

Vendor #177433 B0009 Job # 90900002 Appropriation # 010-090-0906-102-500731

1. The total amount of all payments made to the Contractor for cost and expenses incurred in the performance of the services during the period of the contract shall not exceed:

\$115,892 for immunization initiative, funded from 100% federal funds from the Centers for Disease Control (CDC) (CFDA #93.283).

#### TOTAL: \$115,892

- 2. The Contractor agrees to use and apply all contract funds from the State for direct and indirect costs and expenses including, but not limited to, personnel costs and operating expenses related to the Services, as detailed in the attached budgets. Allowable costs and expenses shall be determined by the State in accordance with applicable state and federal laws and regulations. The Contractor agrees not to use or apply such funds for capital additions or improvements, entertainment costs, or any other costs not approved by the State.
- 3. Invoices shall be submitted by the Contractor to the State in a form satisfactory to the State for each of the Service category budgets. Said invoices shall be submitted within twenty (20) working days following the end of the month during which the contract activities were completed, and the final invoice shall be due to the State no later than sixty (60) days after the contract Completion Date. Said invoice shall contain a description of all allowable costs and expenses incurred by the Contractor during the contract period.
- 4. Payment will be made by the State agency subsequent to approval of the submitted invoice and if sufficient funds are available in the Service category budget line items submitted by the Contractor to cover the costs and expenses incurred in the performances of the services.
- 5. The Contractor may amend the contract budget for any Service category through line item increases, decreases, or the creation of new line items provided these amendments do not exceed the contract price for that particular Service category. Such amendments shall only be made upon written request to and written approval by the State. Budget revisions will not be accepted after June 20<sup>th</sup> of each contract year.
- 5. The Contractor shall have written authorization from the State prior to using contract funds to purchase any equipment with a cost in excess of three hundred dollars (\$300) and with a useful life beyond one year.

#### NH Department of Health and Human Services



#### Exhibit C

#### American Recovery and Reinvestment Act Standard Terms

Notwithstanding any provision of this Agreement to the contrary, the following terms and conditions shall govern and take precedence over any conflicting provision in this Agreement.

1. The Contractor/Grantee shall obtain a DUNS number (www.dnb.com), and register with the Central Contractor Registry (CCR, www.ccr.gov). The Contractor/Grantee shall require any subcontractor/subgrantee to obtain a DUNS number.

The Contractor/Grantee agrees to advertise any sub-contract/sub-grant opportunity arising from this contract/grant to be paid for with American Recovery and Reinvestment Act funds on the State of New Hampshire, Department of Administrative Services "Bidding Opportunities" web site, by completing a bid description form available at: <a href="http://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc">http://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="purchweb@nh.gov">purchweb@nh.gov</a> The bid description form may also be obtained in person from the Office of Economic Stimulus at the State House Annex, Room 202-A, 25 Capitol Street, Concord, New Hampshire 03301, by U.S. mail to 107 North Main Street, State House – Room 208 Concord, New Hampshire 03301. Requests can be made by phone, (603) 271-2121, or by email, <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit the form to <a href="https://www.sunspot.admin.state.nh.us/statecontracting/Documents/bid\_form.doc</a> and submitting it to the Contracting Officer or Grant Manager who will submit th

- 2. The Contractor/Grantee, upon entering into any sub-contract/sub-grant to be paid for with American Recovery and Reinvestment Act funds received through this contract/grant for the purpose of carrying out this agreement, agrees to provide the Contracting Officer/Grant Manager and the Office of Economic Stimulus redacted PDF or paper copies of the executed sub-contracts/sub-grants. A copy may be submitted by e-mail to NHOES@nh.gov or by U.S. Mail to 107 North Main Street, State House Room 208 Concord, New Hampshire 03301 or by delivery to the Office of Economic Stimulus, State House Annex, Room 202-A, 25 Capitol Street, Concord, New Hampshire 03301. The copies provided to the State shall have any proprietary or non-public information, the disclosure of which would constitute an invasion of privacy, redacted. All contracts/grants to individuals and those for amounts of less than \$25,000 shall be reported in the aggregate by written narrative in a manner that protects the privacy interests of any individual recipient. The written narrative shall include the purpose of the sub-contract(s)/grant(s), the aggregate amount of the sub-contract(s)/grant(s), and an estimate of the jobs created and the jobs retained by job type, if any, as a result of the sub-contract(s)/grant(s). All contracts/grants awarded using American Recovery and Reinvestment Act funds will be posted on the NH Recovery web site and may be posted on the federal Recovery.gov web site.
- 3. The Contractor/Grantee shall comply, and require any subcontractor/subgrantee to comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which shall impose any obligation or duty upon the Contractor/Grantee and subcontractor/subgrantee, including, but not limited to:
- a. The Contractor/Grantee shall comply with, and shall require any subcontractor/subgrantee to comply with, applicable provisions of the American Recovery and Reinvestment Act of 2009, Public Law 111-5 ("ARRA"), and applicable federal, rules, orders, regulations and guidelines issued pursuant thereto, as amended from time to time, including, but not limited to:

#### Section 1512 Reporting:

ARRA imposes transparency, oversight and accountability requirements, including, without limitation, the reporting requirements in the Jobs Accountability Act in Section 1512.

Definitions. As used in this Section 1512 reporting clause, the following terms have the meaning set forth below:

Contractor Initials: 766



Contract: means a mutually binding legal relationship obligating the seller to furnish the supplies or services (including construction) and the buyer to pay for them. It includes all types of commitments that obligate the Government to an expenditure of appropriated funds and that, except as otherwise authorized, are in writing. In addition to bilateral instruments, contracts include (but are not limited to) awards and notices of awards; letter contracts; orders, such as purchase orders, under which the contract becomes effective by written acceptance or performance; and bilateral contract modifications, grants, and cooperative agreements.

First-tier subcontract: means a subcontract awarded directly by a prime contractor whose contract is funded by ARRA.

Jobs created: means an estimate of those new positions created and filled, or previously existing unfilled positions that are filled, as a result of funding by the American Recovery and Reinvestment Act of 2009 (Recovery Act). This definition covers contractor/grantee positions established in the United States and outlying areas (see definition in FAR 2.101). The number shall be expressed as "full-time equivalent" (FTE), calculated cumulatively as all hours worked divided by the total number of hours in a full-time schedule, as defined by the contractor/grantee. For instance, two full-time employees and one part-time employee working half days would be reported as 2.5 FTE in each month.

Jobs retained: means an estimate of those previously existing filled positions that are retained as a result of funding by ARRA. This definition covers contractor positions established in the United States and outlying areas (see definition in FAR 2.101). The number shall be expressed as "full-time equivalent" (FTE), calculated cumulatively as all hours worked divided by the total number of hours in a full-time schedule, as defined by the contractor. For instance, two full-time employees and one part-time employee working half days would be reported as 2.5 FTE in each month.

All jobs created (FTEs) added to all jobs retained (FTEs) should equal the total jobs (FTEs) being paid for with the ARRA contract/grant funds received pursuant to this Agreement by the contractor/grantee. Stated otherwise, all jobs (FTEs) being paid for with funds provided by this agreement minus all jobs created (FTEs) should equal all jobs retained (FTEs). A job cannot be reported as both created and retained.

Total compensation: means the cash and noncash dollar value earned by the executive during the contractor's past fiscal year of the following (for more information see 17 CFR 229.402(c)(2)):

- (1) Salary and bonus.
- (2) Awards of stock, stock options, and stock appreciation rights. Use the dollar amount recognized for financial statement reporting purposes with respect to the fiscal year in accordance with the Statement of Financial Accounting Standards No. 123 (Revised 2004) (FAS 123R), Shared Based Payments.
- (3) Earnings for services under non-equity incentive plans. Does not include group life, health, hospitalization or medical reimbursement plans that do not discriminate in favor of executives, and are available generally to all salaried employees.
- (4) Change in pension value. This is the change in present value of defined benefit and actuarial pension plans.
- (5) Above-market earnings on deferred compensation which is not tax-qualified.
- (6). Other compensation. For example, severance, termination payments, value of life insurance paid on behalf of the employee, perquisites or property if the value for the executive exceeds \$10,000.

The Contractor/Grantee shall provide the data needed for Section 1512 reporting monthly in the format defined by the Contracting Officer/Grant Manager. The report format may be changed over time if the federal government issues guidance or establishes requirements for a different format.

Section 1512, at a minimum, requires the following data from the Contractor/Grantee:

(1) An evaluation of the completion status of the project or activity;

Contractor Initials: Eh



- (2) An estimate of the number of jobs created by the project or activity by job type;
- (3) An estimate of the number of jobs retained by the project or activity by job type;
- (4) Total hours of employees working on the project or activity (subtotal by jobs created and existing jobs);
- (5) Total wages for employees working on the project or activity (subtotal by jobs created and existing jobs);
- (6) For infrastructure investments made by State and local governments, the purpose, total cost, and rationale of the agency for funding the infrastructure investment with funds made available under this Act, and name of the person to contact at the agency if there are concerns with the infrastructure investment; and
- (7) Detailed information on any subcontracts or subgrants awarded by the recipient to include the data elements required to comply with the Federal Funding Accountability and Transparency Act of 2006 (Public Law 109–282), allowing aggregate reporting on awards below \$25,000 or to individuals, as prescribed by the Director of the Office of Management and Budget.

The Contractor/Grantee agrees to provide the following data required by the Federal Funding Accountability and Transparency Act, 31 U.S.C. 6101, for both the contractor/grantee and any subcontractor(s)/subgrantee(s):

- (1) The name of the entity receiving the award (must match the name used for establishing the entity's DUNS number and Contractor Central Registry);
- (2) The amount of the award;
- (3) Information on the award including transaction type, funding agency, the North American Industry Classification System code or Catalog of Federal Domestic Assistance Number (where applicable), program source, and an award title descriptive of the purpose of each funding action;
- (4) The location of the entity receiving the award and the primary location of performance under the award, including the city State, congressional district, and county;
- (5) The DUNS number and Central Contractor Registry numbers of the entity receiving the award and of the parent entity of the recipient, should the entity be owned by another entity; and
- (6) Any other relevant information specified by the Office of Management and Budget ("OMB"). Currently no further information is being required by OMB.

This contract requires the Contractor/Grantee to provide products and/or services that are funded under the American Recovery and Reinvestment Act of 2009 (Recovery Act). Section 1512(c) of the Recovery Act requires each contractor to report on its use of Recovery Act funds under this contract. These reports will be made available to the public.

Reports from contractors for all work funded, in whole or in part, by the Recovery Act, and for which an invoice is submitted prior to the last day of each month, are due no later than the fifth day of each month.

The Contractor/Grantee shall report the following additional information, to the contracting officer or grant manager identified in this contract/grant in an Excel spreadsheet or paper report in the form provided by the State. The State agrees to provide the Contractor/Grantee with a report form that has pre-filled the data elements known to the State:

- (1) The Government contract and order number, as applicable;
- (2) The amount of Recovery Act funds invoiced by the contractor for the reporting period. A cumulative amount from all the reports submitted for this action will be maintained by the state;
- (3) A list of all significant services performed or supplies delivered, including construction, for which the contractor invoiced in this calendar month;
- (4) Program or project title, if any;



Contractor Initials: Rb
Date: (0/9/64)



- (5) A description of the overall purpose and expected outcomes or results of the contract, including significant deliverables and, if appropriate, associated units of measure;
- (6) An assessment of the contractor's/grantee's progress towards the completion of the overall purpose and expected outcomes or results of the contract/grant (i.e., not started, less than 50 percent completed, completed 50 percent or more, or fully completed). This covers the contract/grant (or portion thereof) funded by the Recovery Act;
- (7) A narrative description of the employment impact of work funded by the Recovery Act. This narrative should be cumulative for each calendar month and only address the impact on the contractor's workforce. At a minimum, the contractor shall provide;
  - (i) A brief description of the types of jobs created and jobs retained in the United States and outlying areas (see definition in FAR 2.101). This description may rely on job titles, broader labor categories, or the contractor's existing practice for describing jobs as long as the terms used are widely understood and describe the general nature of the work; and
  - (ii) An estimate of the number of jobs created by job type and a separate estimate of the number of jobs retained by job type, by the contractor/grantee and separately by any subcontractor(s)/subgrantee(s), in the United States and outlying areas. A job cannot be reported as both created and retained.
- (8) If the Contractor/Grantee meets the criteria set forth below, the names and total compensation of each of the five most highly compensated officers of the Contractor for the calendar year in which the contract is awarded. This requirement applies only if:
  - (i) In the Contractor's/Grantee's preceding fiscal year, the Contractor/Grantee received—
    (A) 80 percent or more of its annual gross revenues from Federal contracts (and subcontracts), loans, grants (and subgrants) and cooperative agreements; and
    - (B) \$25,000,000 or more in annual gross revenues from Federal contracts (and subcontracts). loans, grants (and subgrants) and cooperative agreements; and
  - (ii) The public does not have access to information about the compensation of the senior executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986.
- (9) For subcontracts/subgrants valued at less than \$25,000 or any subcontracts/subgrants awarded to an individual, or subcontracts/subgrants awarded to a subcontractor/subgrantee that in the previous tax year had gross income under \$300,000, the Contractor shall only report the aggregate number of such first tier subcontracts/subgrants awarded in the month and their aggregate total dollar amount.
- (10) For any first-tier subcontract/subgrant funded in whole or in part under the Recovery Act, that is over \$25,000 and not subject to reporting under paragraph 9, the contractor shall require the subcontractor/subgrantee to provide the information described in (i), (ix), (x), and (xi) below to the contractor for the purposes of the monthly report. The contractor shall advise the subcontractor that the information will be made available to the public as required by section 1512 of the Recovery Act. The contractor shall provide detailed information on these first-tier subcontracts as follows:
  - (i) Unique identifier (DUNS Number) for the subcontractor/subgrantee receiving the award and for the subcontractor's/subgrantee's parent company, if the subcontractor/subgrantee has a parent company;
  - (ii) Name of the subcontractor/subgrantee;
  - (iii) Amount of the subcontract/subgrant award;



Contractor Initials: PG Date: O G G



- (iv) Date of the subcontract/subgrant award;
- (v) The applicable North American Industry Classification System (NAICS) code;
- (vi) Funding agency;
- (vii) A description of the products or services (including construction) being provided under the subcontract/subgrant, including the overall purpose and expected outcomes or results of the subcontract/subgrant;
- (viii) Subcontract/subgrant number (the contract number assigned by the prime contractor);
- (ix) Subcontractor's/subgrantee's physical address including street address, city, state, and country. Also include the nine-digit zip code and congressional district if applicable:
- (x) Subcontract/subgrant primary performance location including street address, city, state, and country. Also include the nine-digit zip code and congressional district if applicable;
- (xi) If the Contractor/Grantee meets the criteria set forth below, the names and total compensation of each of the subcontractor's five most highly compensated officers, for the calendar year in which the subcontract is awarded. This requirement applies only if;
  - (A) In the subcontractor's/subgrantee's preceding fiscal year, the subcontractor/subgrantee received:
    - (1) 80 percent or more of its annual gross revenues in Federal contracts (and subcontracts), loans, grants (and subgrants), and cooperative agreements; and
    - (2) \$25,000,000 or more in annual gross revenues from Federal contracts (and subcontracts), loans, grants (and subgrants), and cooperative agreements; and
  - (B) The public does not have access to information about the compensation of the senior executives through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986;
- (11) The contractor/grantee shall require the subcontractor/sub-grantee to register with the federal government Central Contractor Registration (CCR) database at www.ccr.gov.

#### Inspection:

The Contractor/Grantee agrees that the Comptroller General of the United States, an appropriate Inspector General appointed under section 3 or 8G of the Inspector General Act of 1978 (5 U.S.C. App.), or an authorized representative of either of the foregoing officials, or of the State of New Hampshire shall have access to and the right to:

- (1) Examine any of the Contractor's/Grantee's or any subcontractor's/subgrantee's records that pertain to and involve transactions relating to this contract/grant or a subcontract/subgrant hereunder; and
- (2) Interview any officer or employee regarding such transactions. The Contractor/Grantee shall insert a clause containing all the terms of this section, including this paragraph, in all subcontracts under this contract. The clause may be altered only as necessary to identify properly the contracting parties and the Contracting Officer/Grant Manager under the Government prime contract.



Contractor Initials: Pate: 40/9/19

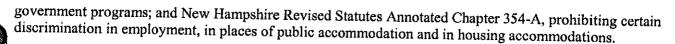
#### Whistleblower Protection Notice:

ARRA Section 1553 establishes whistleblower protections that apply to the contractor/grantee, and any subcontractor/subgrantee pursuant to this agreement. The Contractor shall post notice of employees rights and remedies for whistleblower protections provided under section 1553 of the American Recovery and Reinvestment Act of 2009 (Pub. L. 111–5). The Contractor shall include the substance of this clause including this paragraph in all subcontracts. The posted notice required by this clause shall include contact information to report fraud, waste, or abuse to the Inspector General of the federal department that is the source of the ARRA funds for this contract/grant, fraud to the New Hampshire Attorney General's Office Criminal Bureau, and waste or abuse to the Office of Economic Stimulus. A notice for this purpose is available at <a href="http://www.nh.gov/recovery/">http://www.nh.gov/recovery/</a>.

- 4. The Contractor/Grantee agrees to comply with the Emergency Economic Stabilization Act of 2008 requirements (as amended in Section 1608 of the Recovery Act), 12 U.S.C. 5217(b), which provide for the inclusion and utilization, to the maximum extent practicable, of minorities (as such term is defined in section 1204(c) of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (12 U.S.C. 1811 note)) and women, and minority- and women-owned businesses (as such terms are defined in 12 U.S.C.1441a(r)(4) of this title), and individuals with disabilities and businesses owned by individuals with disabilities;
- The Contractor/Grantee agrees to comply with the National Environmental Policy Act of 1969 (P.L. 91-190) requirements in Section 1609, including requirements for plans and projects to be reviewed and documented in accordance with those processes; and Executive Order 11514; notification of violating facilities pursuant to Executive Order 11738; protection of wetlands pursuant to Executive Order 11990 and State law; evaluation of flood hazards in floodplains in accordance with Executive Order 11988; assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); conformity of Federal Actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205);
- The Contractor/Grantee agrees to comply with all anti-discrimination and equal opportunity statutes. 6. regulations, and Executive Orders that apply to the expenditure of funds under Federal contracts, grants, cooperative agreements, loans, and other forms of Federal assistance, and all State and federal anti-discrimination statutes including but not limited to: Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color, or national origin; Title IX of the Education Amendments of 1972, (20 U.S.C. §§ 1681-1683 and 1685-1686), which prohibits discrimination on the basis of sex; Section 504 of the Rehabilitation Act of 1973 as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; the Age Discrimination Act of 1975 as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; the Drug Abuse Office and Treatment Act of 1972 (P.L.92-255), as amended, relating to nondiscrimination on the basis of drug abuse; the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§ 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et. seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; Executive Order 11246; any other nondiscrimination provisions in ARRA, and any program-specific statutes with anti-discrimination requirements; as well as generally applicable civil rights laws including, but not limited to, the Fair Credit Reporting Act, 15 U.S.C. § 1681 et seq.; the Americans With Disabilities Act, 42 U.S.C. §§ 12101 et seq.; Title VII of the Civil Rights Act of 1964, 42 U.S.C. 2000e et seq., relating to employment rights and preventing employment discrimination; the Equal Educational Opportunities Act, 20 U.S.C. § 1703, prohibiting denial of an equal educational opportunity to an individual on account of his or her race, color, sex, or national origin; the Age Discrimination in Employment Act, 29 U.S.C. § 634, prohibing age discrimination against persons 40 years of age or older; the Uniform Relocation Act, 42 U.S.C.A. § 4601 et seq., establishing uniform policies to compensate people displaced from their homes or businesses by state and local



Contractor Initials:



- 7. The Contractor/Grantee agrees to comply with 40 U.S.C. §§ 3701, et seq., Contract Work Hours and Safety Standards Act; 41 U.S.C. §§ 51–58, Anti-Kickback Act of 1986; 41 U.S.C. § 265 and 10 U.S.C. § 2409 relating to whistleblower protections; the Hatch Act, 5 U.S.C. §§1501-1508 and 7324-7328, which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds; and the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§401 et seq.), which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 8. The Contractor/Grantee agrees to comply with 31 U.S.C. § 1352, relating to limitations on the use of appropriated funds to influence certain Federal contracts and New Hampshire Revised Statute Annotated 15:5 which prohibits to use of funds appropriated or granted by the State for lobbying or electioneering.

Limitations on the use of federal Grant or Contract Funds for Lobbying:

- a. The law prohibits Federal funds from being expended by the recipient or any lower tier sub-recipients of a Federal contract, grant, loan, or cooperative agreement to pay any person for influencing or attempting to influence a Federal agency or Congress in connection with the awarding of any Federal contract, the making of any Federal grant or loan, or the entering into of any cooperative agreement. The extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement is also covered.
- b. Federal-aid contractors, consultants, and grant recipients as well as lower tier subcontractors, subconsultants, and grant sub-recipients are also subject to the lobbying prohibition.
- c. To assure compliance, for any contract or grant, including any sub-contract or grant exceeding \$100,000 the contractor/grantee and sub-contractor/sub-grantee must submit and update as required a "Disclosure of Lobbying Activities" form, (OMB Standard Form LLL), available at <a href="http://www.nh.gov/recovery/library/index.htm">http://www.nh.gov/recovery/library/index.htm</a>.
- 1. During the grant or contract period, contractors/grantees and sub-contractors/sub-grantees must file disclosure form (Standard Form LLL) at the end of each calendar year in which there occurs any event that requires disclosure or that materially affects the accuracy of the information contained in any previously filed disclosure form.
- 2. Lower tier certifications should be maintained by the next tier above (i.e. prime contractors/grantees will keep the subcontractors/subgrantee's certification on file, etc.)
- 3. Standard Form LLL will be provided during contract execution for utilization during the required contract period.

Funds appropriated under the ARRA can, under certain circumstances, be used for grants to nonprofit organizations. However, grants cannot be awarded to a nonprofit organization classified by the Internal Revenue Service as a 501(c)(4) organization unless that organization certifies that it will not engage in lobbying activities, even with their own funds (see Section 18 of the Lobbying Disclosure Act, 2 U.S.C.A § 1611).

- 9. The Contractor/Grantee agrees to comply with The National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), Executive Order 11593 (identification and protection of historic properties) and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et. seq.); and related statutes, including requirements for plans and projects to be reviewed and documented in accordance with those processes.
- 10. The Contractor/Grantee, and any subcontractor/subgrantee, shall immediately refer to an appropriate inspector general within the U.S. Department of Health and Human Services, Office of the Inspector General, and to the Public Integrity Unit of the New Hampshire Attorney General's Office (603) 271-3671, any credible

Contractor Initials: 156

evidence that a principal, employee, agent, contractor, sub-grantee, subcontractor or subgrantee, or other person has submitted a false claim under the False Claims Act or has committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving those funds.

The Contractor/Grantee, and any subcontractor/subgrantee agree to maintain at each worksite and location of work funded by this Agreement a poster describing how to report fraud, waste, or abuse of ARRA funds. A model poster for this purpose, which also incorporates the whistleblower notice requirements, is available at <a href="http://www.nh.gov/recovery/">http://www.nh.gov/recovery/</a>.

- Any funding provided to the Contractor/Grantee pursuant to the Recovery Act that is supplemental to an existing grant is one-time funding.
- 12. The Recovery Act funds are not eligible for costs incurred prior to the date of obligation.
- 13. The Contractor/Grantee agrees that in compliance with ARRA section 1604 none of the funds appropriated or otherwise made available in this Act may be used by any State or local government, or any private entity, for any casino or other gambling establishment, aquarium, zoo, golf course, or swimming pool.
- 14. The Contractor/Grantee agrees to establish and maintain a proper accounting system in accordance with generally accepted accounting standards.

To maximize the transparency and accountability of funds authorized under ARRA as required by Congress and in accordance with 2 CFR 215, subpart \_\_\_\_. 21 "Uniform Administrative Requirements for Grants and Agreements" and OMB A-102 Common Rules provisions, the Contractor/Grantee agree to maintain records that identify adequately the source and application of Recovery Act funds.

For recipients covered by the Single Audit Act Amendments of 1996 and OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations," recipients agree to separately identify the expenditures for Federal awards under the Recovery Act on the Schedule of Expenditures of Federal Awards (SEFA) and the Data Collection Form (SF-SAC) required by OMB Circular A-133. This shall be accomplished by identifying expenditures for Federal awards made under Recovery Act separately on the SEFA, and as separate rows under Item 9 of Part III on the SF-SAC by CFDA number, and inclusion of the prefix "ARRA-" in identifying the name of the Federal program on the SEFA and as the first characters in Item 9d of Part III on the SF-SAC.

Recipients agree to separately identify to each sub-recipient, and document at the time of sub-award and at the time of disbursement of funds, the Federal award number, CFDA number, and amount of Recovery Act funds. When a recipient awards Recovery Act funds for an existing program, the information furnished to sub-recipients shall distinguish the sub-awards of incremental Recovery Act funds from regular sub-awards under the existing program.

Recipients agree to require their sub-recipients to include on their SEFA information to specifically identify Recovery Act funding similar to the requirements for the recipient SEFA described above. This information is needed to allow the recipient to properly monitor sub-recipient expenditure of ARRA funds as well as oversight by the Federal awarding agencies, Offices of Inspector General, the Government Accountability Office, and the State of New Hampshire.

Where applicable, Recipients will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

15. Debarment. The Contractor/Grantee by signing this Agreement certifies that the Contractor/Grantee, including all principals, is not currently under debarment or suspension and has not been under debarment or suspension within the past three years, as required by 49 CFR 29.510. The Contractor/Grantee agrees to notify

the Contracting Officer/Grant Manager within 30 days of being debarred or suspended from federal government contracts.

- 16. The Contractor/Grantee certifies by entering into this contract that it has the institutional, managerial, and financial capability to ensure proper planning, management, and completion of the project described in this Agreement.
- 17. The Contractor/Grantee agrees to comply with the prohibitions on the giving of gifts to public officials established by RSA chapter 15-B.
- 18. The Contractor/Grantee agrees to post any job openings resulting from this contract/grant on the Department of Employment Security NHWorks Job Match System, available at <a href="https://nhworksjobmatch.nhes.nh.gov/">https://nhworksjobmatch.nhes.nh.gov/</a>.
- 19. The Contractor/Grantee shall cause the provisions of this Exhibit C of the General Provisions to be inserted in all subcontracts for any work or project activities covered by this Agreement so that the provisions will be binding on each subcontractor or subgrantee. The Contractor/Grantee shall take such action with respect to any subcontract as the State, or, the United States, may direct as a means of enforcing such provisions, including without limitation, sanctions for noncompliance.



Page 12 of 29

Contractor Initials:
Date:

### TERMS APPLYING ONLY TO SPECIFIC CONTRACTS/GRANTS

The following Use It or Lose It — Report It or Lose It provision should be used where the State has authority to withdraw funds if the contractor/grantee fails to perform on time or fails to file required reports. Where the State is obligated by federal or State law to provide the funds being awarded or granted, omit this provision. Contracting Officers may exercise discretion and omit the provision where the nature of the goods or services being acquired and the nature of the contractor/grantee makes the provision inappropriate or unnecessary. Questions regarding use or omission of the provision should be discussed with the Assistant Attorney General Assigned to your Department and/or the Business Supervisor from the Department of Administrative Services assigned to your Department.

Use It or Lose It and Report It or Lose It Requirement. This contract/grant is being funded by funds received by the State of New Hampshire pursuant to ARRA. Federal law provides in part that in using funds made available under ARRA for infrastructure investment, recipients shall give preference to activities that can be started and completed expeditiously, including a goal of using at least 50 percent of the funds for activities that can be initiated not later than 120 days after the date of the enactment of ARRA. Federal guidance also directs that all ARRA funds be put to work in the community promptly. Recipients shall also use grant funds in a manner that maximizes job creation and economic benefit. ARRA imposes enhanced levels of accountability and transparency.

Therefore, prompt and accountable performance of this contract/grant is OF THE ESSENCE. Thus, for all obligations of the contractor/grantee, time is of the essence. In addition to the clauses set forth in the standard form P-37, the State reserves the right to terminate this contract/grant and to award a new contract/grant to a new contractor/grantee for any unearned portion of the contract price if the contractor/grantee fails to perform according to the timeline promised, fails to comply with accountability requirements in this Agreement and ARRA, or fails to file monthly reports on time.

Contractor Initials: Poly Date:

The following Buy American contract term shall be included in any contract or grant where the ARRA funds being awarded by contract or grant that will or may be used for a project for the construction, alteration, maintenance, or repair of a public building or public work. Contracting Officers and Grant Managers must determine if the project/grant is subject to any other federal "Buy American" or "Buy America" laws. The Contract Manager or Grant Manager shall substitute the federally-mandated contract term for this term where the federal agency providing ARRA funds has provided specific language regarding that federal program's "Buy America" or "Buy American" requirements. To the extent the responsible federal Secretary has waived the application of "Buy American" or "Buy America" requirements for specified iron, steel, or manufactured goods, a list of pertinent waived items should be incorporated into the contract. Consult with the Assistant Attorney General assigned to your Department and/or the Business Supervisor from the Department of Administrative Services assigned to your Department for assistance if needed.

#### Buy American:

The Contractor/Grantee agrees to comply with the Buy American requirements in Section 1605 of ARRA. Unless this requirement has been waived by a competent federal authority pursuant to 2 CFR 176.140, none of the funds appropriated or otherwise made available by the American Recovery and Reinvestment Act may be used for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States. When using funds appropriated under the American Recovery and Reinvestment Act of 2009 (Pub. L. 111–5), the definition of "domestic manufactured construction material" requires manufacture in the United States but does not include a requirement with regard to the origin of the components. Production in the United States of the iron or steel used as construction material requires that all manufacturing processes must take place in the United States, except metallurgical processes involving refinement of steel additives. These requirements do not apply to steel or iron used as components or subcomponents of other manufactured construction material. There is no requirement with regard to the origin of components or subcomponents in other manufactured construction material, as long as the manufacture of the construction material occurs in the United States.



- (1) Manufactured good means a good brought to the construction site for incorporation into the building or work that has been:
  - (i) Processed into a specific form and shape; or
  - (ii) Combined with other raw material to create a material that has different properties than the properties of the individual raw materials.
- (2) Public building and public work means a public building of, and a public work of, a governmental entity (the United States; the District of Columbia; commonwealths, territories, and minor outlying islands of the United States; State and local governments; and multi-State, regional, or interstate entities which have governmental functions). These buildings and works may include, without limitation, bridges, dams, plants, highways, parkways, streets, subways, tunnels, sewers, mains, power lines, pumping stations, heavy generators, railways, airports, terminals, docks, piers, wharves, ways, lighthouses, buoys, jetties, breakwaters, levees, and canals, and the construction, alteration, maintenance, or repair of such buildings and works.
- (3) Steel means an alloy that includes at least 50 percent iron, between .02 and 2 percent carbon, and may include other elements.



Contractor Initials:

Date:



A federal law, commonly known as the "Buy American Act," 41 U.S.C.A. § 10A-10D, exists as a separate and additional legal limitation on the use of ARRA federal funds. The Contractor/Grantee agrees to use only domestic unmanufactured construction material, as required by the Buy American Act.

The Contractor/Grantee acknowledges to and for the benefit of the State of New Hampshire that it understands the goods and services under this Agreement are being funded with monies made available by ARRA and such law contains provisions commonly known as "Buy American;" that requires all of the iron, steel, and manufactured goods used in the project be produced in the Unites States ("Buy American Requirements") including iron, steel, and manufactured goods provided by the Contractor pursuant to this Agreement. The Contractor/Grantee hereby represents and warrants to and for the benefit of the State that (a) the Contractor/Grantee has reviewed and understands the Buy American Requirements, (b) all of the iron, steel, and manufactured goods used in the project funded by this agreement will be and/or have been produced in the United States in a manner that complies with the Buy American Requirements, unless a waiver of the requirements has been approved by federal authorities, and (c) the Contractor/Grantee will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the Buy American Requirements, as may be requested by the State. Notwithstanding any other provision of the Agreement, any failure to comply with this paragraph by the Contractor/Grantee shall permit the State to recover as damages against the Contractor/Grantee any loss, expense or cost (including without limitation attorney's fees) incurred by the State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State).

The Contractor (or the Grantee with any contract issued pursuant to the grant agrees to require a certification from the Contractor) agrees to certify compliance with a certification in the following form:

- 1. Identification of American-made Iron, Steel, and Manufactured Goods: Consistent with the terms of the bid solicitation and the provisions of ARRA Section 1605, the Contractor certifies that the bid on which this contract is based reflects the Contractor's best, good faith effort to identify domestic sources of iron, steel, and manufactured goods for every component contained in the bid solicitation where such American-made components are available on the schedule and consistent with the deadlines prescribed in or required by the bid solicitation.
- 2. Verification of U.S. Production: The Contractor certifies that all components contained in the bid solicitation that are American-made have been so identified, and the Contractor agrees that it will provide reasonable, sufficient, and timely verification to the State of the U.S. production of each component so identified.





Contractor Initials: + Ch 1 / Color Date: - W/4/05



The following Prevailing Wage Provision is applicable to wages for labors and mechanics for any contract in excess of \$2,000 which is entered into for the actual construction, alteration and/or repair, including painting and decorating, of a public building or public work, or building or work financed in whole or in part from ARRA funds. Section 1606 of ARRA in effect applies the Davis-Bacon prevailing wage law and related federal laws to projects funded directly by or assisted in whole or in part by and through the Federal Government pursuant to ARRA. If there is any uncertainty regarding the applicability of this term, the Contracting Officer or Grant Manager shall consult with the Assistant Attorney General assigned to his/her department.

This law and the guidance on its implementation issued by OMB contemplate that the government agency will identify the pertinent wage determinations made by the federal department of labor and incorporate them into the contract. Determinations are county specific, and job specific. It may be necessary to obtain wage determinations if one has not been published for jobs to be created by the contract. For further information see: <a href="http://www.gpo.gov/davisbacon/referencemat.html">http://www.gpo.gov/davisbacon/referencemat.html</a>

#### Prevailing Wage Requirements:

The Contractor/Grantee agrees to comply with the Wage Rate Requirements in Section 1606 of ARRA. In accordance with 2 C.F.R. §176.190, the standard Davis-Bacon contract clause as specified by 29 CFR §5.5(a) is set forth below:

29 CFR §5.5(a):

#### § 5.5 Contract provisions and related matters.



(a) The Agency head shall cause or require the contracting officer to insert in full in any contract in excess of \$2,000 which is entered into for the actual construction, alteration and/or repair, including painting and decorating, of a public building or public work, or building or work financed in whole or in part from Federal funds or in accordance with guarantees of a Federal agency or financed from funds obtained by pledge of any contract of a Federal agency to make a loan, grant or annual contribution (except where a different meaning is expressly indicated), and which is subject to the labor standards provisions of any of the acts listed in § 5.1, the following clauses (or any modifications thereof to meet the particular needs of the agency, *Provided*, that such modifications are first approved by the Department of Labor):

#### (1) Minimum wages.

(i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (a)(1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in § 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each

Contractor Initials: PG Date: 10/4/04

- classification for the time actually worked therein: *Provided*, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph (a)(1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where the poster and wage determination can be easily seen by the workers.
- (ii)(A) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract, shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:
- (1) The work to be performed by the classification requested is not performed by a classification in the wage determination; and
- (2) The classification is utilized in the area by the construction industry; and
- (3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.
- (B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.
- (C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.
- (D) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs (a)(1)(ii)(B) or (C) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.
- (iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.
- (iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, *Provided*, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.
- (2) Withholding. The NH Department of Health and Human Services (NH DHHS) shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other State contract with the same prime contractor, or any other

federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), all or part of the wages required by the contract, the (Agency) may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

(3) Payrolls and basic records.

(i) Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work (or under the United States Housing Act of 1937, or under the Housing Act of 1949, in the construction or development of the project). Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

(ii)(A) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the NH DHHS if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant, sponsor, or owner, as the case may be, for transmission to the NH DHHS. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at http://www.dol.gov/esa/whd/forms/wh347instr.htm or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the NH DHHS if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit them to the applicant, sponsor, or owner, as the case may be, for transmission to the NH DHHS, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the sponsoring government agency (or the applicant, sponsor, or owner).

(B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under § 5.5 (a)(3)(ii)

Contractor Initials: 17h Date: 16/6/09

Page 18 of 29

- of Regulations, 29 CFR part 5, the appropriate information is being maintained under § 5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;
- (2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;
- (3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.
- (C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.
- (D) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of <u>title 18 and section 231</u> of title 31 of the United States Code or New Hampshire Revised Statutes Annotated Chapter 641.
- (iii) The Contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the State of New Hampshire or the federal Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the government agency may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds.

  Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

#### (4) Apprentices and trainees--

(i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable



- apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.
- (ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.
- (iii) Equal employment opportunity. The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of <u>Executive Order 11246</u>, as amended, and 29 CFR part 30.
  - (5) Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.
  - (6) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR 5.5(a)(1) through (10) and such other clauses as the NH DHHS may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.
  - (7) Contract termination: debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.
  - (8) Compliance with Davis-Bacon and Related Act requirements. All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference into this contract.
  - (9) Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the federal Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

(10) Certification of eligibility.

Contractor Initials:

Date: 10/9/04



- (i) By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, <u>18 U.S.C. 1001</u> and New Hampshire RSA Chapter 641.
- (b) Contract Work Hours and Safety Standards Act. For any contract in an amount in excess of \$100,000 and subject to the overtime provisions of the Contract Work Hours and Safety Standards Act. As used in this paragraph, the terms laborers and mechanics include watchmen and guards.
- (1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- (2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (b)(1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States and the State of New Hampshire, for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (b)(1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (b)(1) of this section.
- (3) Withholding for unpaid wages and liquidated damages. The NH DHHS shall upon its own action or upon written request of an authorized representative of the federal Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (b)(2) of this section.
- (4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (b)(1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (b)(1) through (4) of this section.
- (c) In any contract subject only to the Contract Work Hours and Safety Standards Act and not to any of the other statutes cited in § 5.1, the contractor or subcontractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of three years from the completion of the contract for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classifications, hourly rates of wages paid, daily and weekly number of hours worked, deductions made, and actual wages paid. Further, the records to be maintained under this paragraph shall be made available by the contractor or subcontractor for inspection, copying, or transcription by authorized representatives of the State of New Hampshire and the federal Department of Labor, and the contractor or subcontractor will permit such representatives to interview employees during working hours on the job.





The following term shall be included only for contracts involving the construction, reconstruction, alternation, remodeling, installation, demolition, maintenance, or repair of any public work or building with a total project cost of \$100,000 or more. It is required by RSA 277:5-a for such projects paid for in whole or in part by State funds and is a required contract term where only state managed federal funds will pay for the project.

The Contractor/Grantee agrees to have an Occupational Safety and Health Administration (OSHA) 10-hour construction safety program for their on-site employees that complies with the requirements set forth in RSA 277:5-a.



Contractor Initials: FC4 Date: U/9/19

#### NH Department of Health and Human Services



#### Standard Exhibit D

## CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act to 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

## ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS

US DEPARTMENT OF HEALTH AND HUMAN SERVICES – CONTRACTORS US DEPARTMENT OF EDUCATION – CONTRACTORS US DEPARTMENT OF AGRICULTURE – CONTRACTORS

This certification is required by the regulations implementing Sections 5151-51-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). the January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630 of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certification set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

# Commissioner NH Department of Health and Human Services, 129 Pleasant Street Concord, NH 03301

- 1) The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - (b) Establishing an ongoing drug-free awareness program to inform employee's about:
    - (1) The dangers of drug abuse in the workplace;
    - (2) The grantee's policy of maintaining a drug-free workplace;
    - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
    - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:
    - (1) Abide by the terms of the statement; and



Contractor Initials: PCb Date: 10/9/10

- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
  - (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted
    - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
    - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
  - (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
  - 2) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, State, zip code) (list each location)

| Check                    | Ш           | if there are wor       | replaces on the that are not identified here.                           |                     |
|--------------------------|-------------|------------------------|---|---------------------|
| City of Ma<br>Contractor |             | From: 9/23/09 or date  | of G&C Approval, whichever is later To: Period Covered by this Certific | 6/30/2011<br>cation |
| Frank C. Gu<br>Name and  | inta, Mayor | perized Contractor Rep | resentative   |                     |
| Contractor               | Representa  | tive Signature         | Date (  | 09                  |

#### NH Department of Health and Human Services



#### Standard Exhibit E

#### CERTIFICATION REGARDING LOBBYING

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES – CONTRACTORS US DEPARTMENT OF EDUCATION – CONTRACTORS US DEPARTMENT OF AGRICULTURE – CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

Contract Period: September 23, 2009 or date of G&C Approval, whichever is later, through June 30, 2011.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
- (2) If any funds, other than Federal appropriated funds, have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions, attached and identified as Standard Exhibit E-I.
- (3) The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Le Must              | Mayor                             |
|----------------------|-----------------------------------|
| Contractor Signature | Contractor's Representative Title |
| Frank C. Guinta      | 11/9/19                           |
| Contractor Name      | Date /                            |





#### Standard Exhibit F

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions, execute the following Certification:

#### Instructions for Certification

- 1. By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transition. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
- 4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transition," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntary excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rule implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
- 6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transaction", "provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties)



Contractor Initials: Pb, Date: 10/4/19



- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.

#### PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. have not within a three-year period preceding this proposal (contract) been convicted or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph 1 b of this certification;
     and
  - d. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

**Lower Tier Covered Transactions** 

By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:

- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- (b) where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).

The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion – Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

| I Illiest                        | Mayor                             |
|----------------------------------|-----------------------------------|
| Contractor Signature             | Contractor's Representative Title |
| D. J. C. Cuinto                  | 10.3.09                           |
| Frank C. Guinta  Contractor Name | Date                              |

### NH Department of Health and Human Services



#### Standard Exhibit G

# CERTIFICATION REGARDING THE AMERICANS WITH DISABILITIES ACT COMPLIANCE

The contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

| 1. By si | gning and submitting this proposal ( pplicable provisions of the American | (contract) the Contractor agrees to make reasonable efforts to comply with swith Disabilities Act of 1990.   |
|----------|---|--|
| an ap    | opincable provisions of the American                                      | the state of the s |
| _        | tul Max   | Mayor  |
| Contract | tor Signature   | Contractor's Representative Title  |
| Emanle C | Guinta  | 10/9/09  |
| Frank C. | tor Name  | Date///  |



#### NH Department of Health and Human Services



#### STANDARD EXHIBIT H

#### CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

 By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

| Fill May                        |                                   |
|---------------------------------|-----------------------------------|
| Contractor Signature            | Contractor's Representative Title |
| Frank C. Guinta Contractor Name | 10 · 9 · 09  Date                 |

#### **CERTIFICATE OF VOTE**

| 1,                    | Matthew Normand   |  | , do hereby certify that:                                    |
|-----------------------|---|--|--|
| -                     | (Name of Clerk of the Munic   | ipality)   |  |
| 1.                    | I am duly elected Clerk of the  | City of Manchester                               |  |
| 2.                    | The following is a true copy of a res<br>Board of Mayor and Aldermen duly   |  |  |
| Hamp                  | LVED: That this Municipality enter in<br>shire, acting through its Department of<br>Health Services.  |  |  |
| RESC                  | LVED: That Frank C. Guir  | nta  |  |
| State amend<br>desira | y is authorized on behalf of this munice and to execute any and all documents, iments, revisions, or modifications the ble, or appropriate. | agreements, and other<br>ereto, as he/she may de | e said contract with the instruments; and any eem necessary, |
| 3.                    | The foregoing resolution has not bee force and effect as of/0/14/0  | 2009.  | and temants in tun   |
| 4.                    | Frank C. Guinta  Mayor of the City of Manchester.   | (is/are) the                                     | duly elected   |
|                       | of New Hampshire<br>y of <u>Hillsborough</u>  | ,  |  |
| The fo                | regoing instrument was acknowledge  | before me this 14 th o                           | lay of   |
| Desti                 | hen , 2009 by   | Matthew Normand (Name of Person Sign             | ning Above)  |
|                       | (NOTARY<br>SEAL)  | (Name of Notary                                  | Public)  |



Title: Notary Public/Justice of the Peace
Commission Expires: HEATHER FREEMAN, Notary Public
My Commission Expires September 23, 2014



# City of Manchester Office of Risk Management

One City Hall Plaza Manchester, New Hampshire 03101 (603) 624-6503 Fax (603) 624-6528 TTY: 1-800-735-2964

#### CERTIFICATE OF COVERAGE

# New Hampshire DHHS 29 Hazen Drive Concord, New Hampshire 03301-6504

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage within the financial limits of RSA 507-B as follows:

Limits of Liability (in thousands 000)

| GENERAL LIABILITY    | Bodily Injury and Property Damage Each Person | 275 |
|----------------------|---|-----|
|                      | Each Occurrence                               | 925 |
| AUTOMOBILE LIABILITY | Bodily Injury and Property Damage             | •   |
|                      | Each Person                                   | 275 |
|                      | Each Occurrence                               | 975 |
|                      |   |     |

### WORKER'S COMPENSATION Statutory Limits

The City of Manchester, New Hampshire maintains a Self-Insured, Self-Funded Program and retains outside claim service administration. All coverages are continuous until otherwise notified. Effective on the date Certificate issued and expiring upon completion of contract. Notwithstanding any requirements, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the coverage afforded by the limits described herein is subject to all the terms, exclusions and conditions of RSA 507-B.

DESCRIPTION OF OPERATIONS/LOCATION/CONTRACT PERIOD

For Manchester Health Department State Grant.

Issued the 28th day of August, 2009.



Harry G. Mtapelin



# McGladrey & Pullen

Certified Public Accountants

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE WITH REQUIREMENTS APPLICABLE TO ITS MAJOR PROGRAM, ON INTERNAL CONTROL OVER COMPLIANCE IN ACCORDANCE WITH OMB CIRCULAR A-133 AND ON THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

To the Board of Mayor and Aldermen City of Manchester, New Hampshire

Compliance: We have audited the compliance of the City of Manchester, New Hampshire (the "City") with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Circular A-133 Compliance Supplement that are applicable to its major federal program for the year ended June 30, 2008. The City of Manchester, New Hampshire's major federal program is identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs. Compliance with the requirements of laws, regulations, contracts and grants applicable to its major federal program is the responsibility of the City of Manchester, New Hampshire's management. Our responsibility is to express an opinion on the City of Manchester, New Hampshire's compliance based on our audit.

The City of Manchester, New Hampshire's basic financial statements include the operations of the Manchester School District and the Manchester Transit Authority, component units of the City, which expended \$19,713,000 and \$2,346,000, respectively, in federal awards, which is not included in the attached schedule of federal awards for the year ended June 30, 2008. Our audit described below did not include the operations of the Manchester School District and the Manchester Transit Authority, because those component units engaged other auditors to perform an audit in accordance with OMB Circular A-133.

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in "Government Auditing Standards," issued by the Comptroller General of the United States; and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations. Those standards and OMB Circular A-133 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the City of Manchester, New Hampshire's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination on the City of Manchester, New Hampshire's compliance with those requirements.





In our opinion, the City of Manchester, New Hampshire complied, in all material respects, with the requirements referred to above that are applicable to its major federal program for the year ended June 30, 2008.

Internal Control Over Compliance: The management of the City of Manchester, New Hampshire is responsible for establishing and maintaining effective internal control over compliance with requirements of laws, regulations, contracts and grants applicable to federal programs. In planning and performing our audit, we considered the City of Manchester, New Hampshire's internal control over compliance with requirements that could have a direct and material effect on a major federal program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance but, not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the City of Manchester, New Hampshire's internal control over compliance.

A control deficiency in an entity's internal control over compliance exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect noncompliance with a type of compliance requirement of a federal program on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to administer a federal program such that there is more than a remote likelihood that noncompliance with a type of compliance requirement of a federal program that is more than inconsequential will not be prevented or detected by an entity's internal control.

A material weakness is a significant deficiency or a combination of significant deficiencies, that results in more than a remote likelihood that material noncompliance with a type of compliance requirement of a federal program will not be prevented or detected by an entity's internal control.

Our consideration of the internal control over compliance was for the limited purpose described in the first paragraph of this section and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above.

Schedule of Expenditures of Federal Awards: We have audited the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of Manchester, New Hampshire as of and for the year ended June 30, 2008, and have issued our report thereon dated March 19, 2009, in which our opinion was qualified because we could not satisfy ourselves with the carrying value of the net assets of the governmental activities in the government-wide statements. We did not audit the financial statements of the Manchester School District and the Manchester Transit Authority, discretely presented component units of the City, which financial statements reflect 100% of the revenues and 95% of the assets of the discretely presented component units of the City. We also did not audit the City of Manchester Employees' Contributory Retirement System, a blended component unit of the City, which financial statements reflect 90% of the assets and 100% of the additions of the Pension Trust Fund. Our audit was performed for the purpose of forming opinions on the financial statements





that collectively comprise the City of Manchester's basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by OMB Circular A-133 and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

This report is intended solely for the information and use of the Board of Mayor and Aldermen, the management of the City of Manchester, New Hampshire and federal and state awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

McHadrey of Pullen, LCP

New Haven, Connecticut March 19, 2009





#### CITY OF MANCHESTER, NEW HAMPSHIRE

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

For the Year Ended June 30, 2008

| Federal Grantor Pass-Through Grantor Program Title                                      | Catalog of<br>Federal<br>Domestic<br>Assistance<br>Number | Federal<br>Expenditures |
|---|---|-------------------------|
| Trogram And   |   |                         |
| Department of Health and Human Services:  | •   |                         |
| Passed Through the State of New Hampshire Department of                                 |   |                         |
| Health and Human Services:  |   |                         |
| Consolidated Health Centers   | 93.224  | \$ 353,272              |
| Project Grants and Cooperative Agreements for Tuberculosis Programs                     | 93,116  | 34,601                  |
| Acquired Immunodeficiency Syndrome (AIDS) Activity                                      | 93.118  | 53,647                  |
| Preventative Health Services-Sexual Transmitted Diseases Control Grants                 | 93.977  | 83,567                  |
| Childhood Lead Poisoning Prevention Projects - State and Community Based -              |   |                         |
| Childhood Lead Poisoning Prevention Program   | 93.197  | 36,290                  |
| Childhood Immunization Grants   | 93.268  | 88,400                  |
|   | 93,283  | 670,430                 |
| Public Health Preparcdness  Refugee and Entrant Assistance - Targeted Assistance Grants | 93.584  | 16,919                  |
| Preventative Health & Health Services Block Grant                                       | 93,991  | 43,258                  |
| Total Department of Health and Human Services   | •   | 1,380,384               |
| · · · · · · · · · · · · · · · · · · ·   |   |                         |
| Department of Justice:  |   |                         |
| Passed Through State of New Hampshire Office of the Attorney General:                   | 16.588  | 129,038                 |
| Violence Against Women  | 16.595  | 53,964                  |
| Executive Office for Weed and Seed  | 16,727  | 17,000                  |
| Enforcing Underage Drinking Laws  | 16.540  | 34,316                  |
| Juvenile Justice and Delinquency - Prevention Allocation to States                      | 16,590  | 160,579                 |
| Grants to Encourage Arrest Policies & ESOP 2003   | 16.738  | 126,403                 |
| Edward Byrne Memorial Justice Assistance Grant Program                                  | ••••  | 521,300                 |
| Total Department of Justice   |   |                         |
| Department of Homeland Security:  |   |                         |
| Direct Program:   | 97.044  | 10,305                  |
| Assistance to Firefighters Grant  |   | 475,115                 |
| Emergency Management Preformance Grants   | 97.042  |                         |
| State Homeland Security Program   | 97.073  | 149,711                 |
| Law Enforcement Terrorism Prevention  | 97.074  | 6,000                   |
| Total Department of Homeland Security   |   | 641,131                 |

See Notes to Schedule.





#### CITY OF MANCHESTER, NEW HAMPSHIRE

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS, Continued

For the Year Ended June 30, 2008

|   |            | •             |  |
|---|------------|---------------|--|
|   | Catalog of |               |  |
| •   | Federal    | •             |  |
| Federal Grantor   | Domestic   |               |  |
| Pass-Through Grantor                                    | Assistance | Federal       |  |
| Program Title   | Number     | Expenditure   |  |
|   |            |               |  |
| Department of Transportation:                           |            |               |  |
| Direct Programs:  |            |               |  |
| Airport Improvement Program                             | 20.106     | 14,532,367    |  |
| State Highway Planning & Contruction                    | 20.205     | 2,516,404     |  |
| Recreational Trails Program                             | 20.219     | 66,327        |  |
| Highway Safety  | 20.600     | 15,901        |  |
| Total Department of Transportation                      |            | 17,130,999    |  |
| Department of Housing and Urban Development:            |            |               |  |
| Direct Programs:  |            |               |  |
| Community Development Block Grants/Entitlement Grants   | 14.228     | 2,262,821     |  |
| HOME Investment Partnerships Program                    | 14.239     | 839,859       |  |
| Emergency Shelter                                       | 14.231     | 79,828        |  |
| Lead Hazard Reduction Demonstration Grant Program       | 14.905     | 684,907       |  |
| Total Department of Housing and Urban Development       |            | 3,867,415     |  |
| Corporation for National and Community Service:         |            |               |  |
| Direct Programs:  |            |               |  |
| Volunteers in Service to America                        | 94.013     | 203,736       |  |
| Department of Commerce:                                 |            |               |  |
| Economic Development Support for Planning Organizations | 11.302     | 30,000        |  |
| Total Department of Commerce                            |            | 30,000        |  |
| Environmental Protection Agency:                        |            |               |  |
| Direct Programs:  |            |               |  |
| Congressionally Mandated Projects                       | 66.202     | 429,272       |  |
| Healthy Communities Grant Program                       | 66.110     | 1,630         |  |
| Nonpoint Source Implementation Grants                   | 66,400     | 72,182        |  |
| · · · · · · · · · · · · · · · · · · ·                   |            | 503,084       |  |
| Total Federal Financial Assistance Expended             | •          | \$ 24,278,049 |  |
| a pour a company a statement recommend with annual      | =          |               |  |

See Notes to Schedule.





#### CITY OF MANCHESTER, NEW HAMPSHIRE

# NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS For the Year Ended June 30, 2008

#### Note 1. Basis of Presentation

The accompanying schedule of expenditures of federal awards includes the federal grant activity of the City of Manchester and is presented on the modified accrual basis of accounting. The information in this schedule is presented in accordance with the requirements of OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations." Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

#### Note 2. Loans

#### **Loans Outstanding**

The City had the following loan balances outstanding as of June 30, 2008:

| Program Title | CFDA Number | Balance     |
|---------------|-------------|-------------|
| HUD 108 Loan  | 14.248      | \$5,751,609 |





# **CITY OF MANCHESTER**

### **Department of Health**

1528 Elm Street
Manchester, NH 03101-2106
Telephone: (603) 624-6466
FAX (603) 628-6004
Website: www.ManchesterNH.gov

Timothy M. Soucy Public Health Director

#### **MISSION STATEMENT**

To improve the health of individuals, families, and the community through disease prevention, health promotion, and protection from environmental threats.

#### **VISION STATEMENT**

To be a healthy community where the public can enjoy a high qualify of health in a clean environment, enjoy protection from public health threats, and can access high quality health care.



Timothy M. Soucy, REHS, MPH Public Health Director

Anna J. Thomas, MPH
Deputy Public Health Director



William Mehan, DMD, MS, Chair Carol Bednarowski, Clerk Robert A. Duhaime, RN, MBA Laura Smith Emmick, MD Kristin Schmidt, PA-C

### CITY OF MANCHESTER

Health Department

#### **BOARD OF HEALTH**

(Revised 3/11/09)

Carol Bednarowski (Clerk) 265 Ridge Rd Manchester NH 03104 (Labor Rep)

Robert A. Duhaime, RN, MBA 213 Currier Dr Manchester NH 03104 (Nursing Representative)

Laura Smith Emmick, M.D. 27 Fogg Ct Manchester NH 03104 (Physician Representative)

William A. Mehan, DMD, MS (Chair) 344 Webster St Manchester NH 03104 (Dental Representative)

Kristin H. Schmidt, PA-C 246 Cranwell Dr Manchester NH 03109 (Lay Representative)



# KEY ADMINISTRATIVE PERSONNEL



# NH Department of Health and Human Services Division of Public Health Services

**Agency Name:** 

Manchester Health Department

Name of Bureau/Section:

Public Health/Disease Control/Immunization

| BUDGET PERIOD:                             | SFY   | ENTER DATES HE                           |                                       |
|--|---|--|---------------------------------------|
| Name & Title Key Administrative Personnel  | Annual Salary Of Key<br>Administrative<br>Personnel | Percentage of Salary<br>Paid By Contract | Total Salary Amount Paid By Contracts |
| Fimothy Soucy, Public Health Director      | \$102,489   | 0.00%                                    | \$0.00                                |
| aurie Forlano, Medical Director            | \$101,705   | 0.00%                                    | \$0,00                                |
| Susan Myers, Community Health Supervisor   | \$83,992  | 0.00%                                    | \$0,00                                |
| /acant, Community Health Nurse             | \$30,573  | 100.00%                                  | \$30,573.00                           |
| /acant, Community Freakit Harris           | \$0   | 0.00%                                    | \$0:00                                |
|  | \$0   | 0.00%                                    | \$0.00                                |
| TOTAL SALARIES (Not to exceed Total/Salary | Wages I incliem 1 of Bud                            | aet request)                             | \$30,573.00                           |

| BUDGET PERIOD:                            | SFY   | ENTER DATES HE                           | REMANDED                                   |
|---|---|--|--|
| Name & Title Key Administrative Personnel | Annual Salary Of Key Administrative Personnel | Percentage of Salary<br>Paid By Contract | Total Salary<br>Amount Paid By<br>Contract |
| imothy Soucy, Public Health Director      | \$105,564                                     | 0.00%                                    | \$0,00                                     |
| aurie Forlano, Medical Director           | \$107,899                                     | 0.00%                                    | \$0,00                                     |
| usan Myers, Community Health Supervisor   | \$86,512                                      | 0.00%                                    | \$0.00                                     |
| acant, Community Health Nurse             | \$43,680                                      | 100.00%                                  | \$43,680.00                                |
| acant, Community Ficanti Nuiso            | \$0   | 0.00%                                    | \$0,00                                     |
|   | \$0   | 0.00%                                    | \$0.00                                     |
| OTAL SALARIES (Not to exceed Total/Salary | Magos Line Item 1 of Bud                      | net request)                             | \$43,680.00                                |

Key Administrative Personnel are top-level agency leadership (President, Executive Director, CEO, CFO, etc), and individuals directly involved in operating and managing the program (project director, program manager, .). These personnel MUST be listed, even if no salary is paid from the contract. Provide their name, title, annual salary and percentage of annual salary paid from agreement.



# TIMOTHY M. SOUCY, MPH, REHS

# SUMMARY OF QUALIFICATIONS

- 19-Year Manchester Health Department Employee, 15-Year Senior Manager
- Recognized Public Health Leader in City of Manchester and State of New Hampshire
- Experienced in Managing Employees and Budgets
- Lifelong Manchester Resident

| - Master of Public Fleater Degree    |          | Boston University School of Public Health, Boston, Massachus |
|--------------------------------------|----------|--|
| Concentration: Environmental Fleatin | May 1989 | University of Vermont, Burlington, Vermont                   |
| Major: Biology                       |          |  |

# PROFESSIONAL EXPERIENCE

# 02/90 - Present: Manchester Health Department

12/06 - Present: Public Health Director

As the Chief Administrative Officer provides administrative oversight to all operations and activities of the Manchest Health Department including exclusive personnel responsibility, supervisory authority and budgetary authority. The Manchester Health Department routinely assesses the health of the community and recommends appropriate policies ordinances and programs to improve the health of the community. The Department investigates and controls communicable diseases, completes environmental inspections and investigations necessary to protect the public health also responsible for the provision of school health services for Manchester school children. The Public Health Direct serves as the Executive Director of the Health Care for the Homeless Program (330-h) and the City of Manchester Volunteers in Service to America (VISTA) Program.

 11/02 - 06/06: Public Health Preparedness Administrator Carried out all functions of Chief of Environmental Health. In addition, planned, directed and supervised all activities assure local readiness, interagency collaboration, and preparedness for bioterrorism, outbreaks of infectious disease, a other public health threats and emergencies. Secured over two million dollars (\$2,000,000) in federal public health preparedness funding for the City of Manchester since 2002. Experienced in Manchester Emergency Operations Cen (EOC) operations.

08/94 - 11/02: Chief, Division of Environmental Health Planned, directed and supervised all environmental health activities carried out within the City of Manchester. Evalua recommended public health standards, ordinances and legislation. Advised governmental leaders, community representatives, and the general public on environmental health issues. Planned and conducted professional public he training programs. Coordinated epidemiological investigations for specific disease outbreaks. Supervised division staf evaluated personnel performance.

Performed duties related to a comprehensive environmental health program, including, but not limited to inspection 02/90 - 08/94: Sanitarian service facilities, investigation of foodborne illnesses, inspection of institutional facilities, swimming pool inspections air quality investigations, inspections of septic systems, investigation of public health nuisances, and investigation of childhood lead poisoning cases.







# COMMUNITY ACTIVITIES

- Member, Board of Directors, Mental Health Center of Greater Manchester, 2008 Present
- Volunteer, Dance Visions Network, 2007 Present
- Member, Seniors Count Collaborating Council, Easter Seals of New Hampshire, 2006 Present
- Member, Board of Directors, New Horizons for New Hampshire, 2004 Present (President 2007-2009)
- Coach, Parker Varney Girls Basketball Team, 2004-2005
- Assistant Coach, Rising Stars Recreation Soccer League, 2002
- Assistant Coach, Manchester Angels Recreation Soccer League, 2001-2003
- Member, Advisory Council, Endowment for Health, Inc. 2000-2003
- Assistant Coach, Manchester West Junior Soccer League, 2000-2003
- Member, Legislative Study Committee for Public Health and the Environment, 2000-2003
- Assistant Coach, Manchester West Junior Deb Softball League, 2000
- Member, Allocations Committee, United Way of Greater Manchester, 1998-2003
- Health Department Campaign Coordinator, United Way of Greater Manchester, 1996, 2008 & 2009

#### REFERENCES

#### Professional

- Fred Rusczek, MPH, Public Health Director (Retired) Principal Consultant, Phoenix Public Health Solutions, LLC 385 Lucas Rd Manchester, NH 03109 H: (603) 668-7067 C: (603) 494-5807
- Richard DiPentima, RN, MPH, Deputy Public Health Director (Retired) 16 Dunlin Way Portsmouth, New Hampshire 03801 H: (603) 559-9765
- MaryAnn Cooney, RN-C, MS, Deputy Commissioner New Hampshire Department of Health & Human Services 129 Pleasant Street Concord, New Hampshire 03301 W: (603) 271-8835

#### Personal

- Christopher Connelly, Chief Dunbarton Police Department Dunbarton, New Hampshire 03046 W: (603) 774-5500 H: (603) 641-6481
- Gino Alibrio, MS Assistant Professor University of New Hampshire 103 Barton Hall Durham, New Hampshire 03824-2915 W: (603) 862-1073 H: (603) 232-5494





### PROFESSIONAL QUALIFICATIONS

- Registered Environmental Health Specialist, National Environmental Health Association, Certificate Number 85241
- Designer of Subsurface Sewage Disposal Systems, State of New Hampshire, Permit number 1273

#### PROFESSIONAL ORGANIZATIONS

- Member, National Association of County & City Health Officials (NACCHO)
- Member, American Public Health Association (APHA)
- Member, National Environmental Health Association, (NEHA)
- Member, New Hampshire Public Health Association (NHPHA)
- Member, New Hampshire Health Officer Association (NHHOA)

#### HONORS AND RECOGNITIONS

- Fellow, Survive & Thrive, National Association of County & City Health Officials
- Associate, Leadership New Hampshire Class of 2005, Leadership New Hampshire
- 40 Under Forty, Class of 2004, The Union Leader & Business and Industry Association of New Hampshire
- Inductee, Delta Omega, Public Health Honor Society, Boston University School of Public Health
- Co-Chair, New Hampshire Steering Committee on Bioterrorism and Public Health Preparedness
- Recipient, United States Public Health Service Traineeship
- Guest Lecturer, University of New Hampshire, Masters in Public Health Program

#### CONTINUING EDUCATION

- ICS 100, ICS 200, US Department of Homeland Security, 2008
- MGT -100 WMD Incident Management/Unified Command Concept, Texas A&M, 2008
- Bi-State Primary Care Association, Primary Care Conference, 2007
- Public Health Preparedness Summit, National Association of City & County Health Officials, 2006
- National Incident Management Systems (NIMS), US Department of Homeland Security, 2005
- Healthcare Leadership & Administrative Decision-Making in Response to Weapons of Mass Destruction (WMD) US Federal Emergency Management Agency, 2004
- Forensic Epidemiology, US Department of Justice & US Centers for Disease Control & Prevention, 2003
- BioDefense Mobilization Conference, University of Washington, School of Public Health, 2002
- Emergency Response to Domestic Biological Incidents, US Department of Justice & LSU, 2001
- Financial Skills for Non-Financial Managers, University of New Hampshire, 2001
- National Environmental Health Association Annual Education Conference, NEHA, 2000
- Management Perspectives for Public Health Practitioners, US Centers for Disease Control & Prevention, 2000
- Investigating Foodborne Illnesses, US Food & Drug Administration, 1999
- ServSafe Food Protection Manager Certification Course, National Restaurant Association, 1998
- Environmental Health Risks to Children, US Environmental Protection Agency, 1998
- Food Microbiological Control, US Food & Drug Administration, 1998
- Computer Assisted Modeling for Emergency Operations (CAMEO), Harvard School of Public Health, 1997
- Local Radon Coordinators Network Training, National Association of City & County Health Officials, 1996
- Introduction to Indoor Air Quality, US Environmental Protection Agency & Harvard University, 1995
- Hazard Analysis & Critical Control Point (HACCP), US Food & Drug Administration, 1995
- Safety Measurement, University of New Hampshire, 1994
- Bloodborne Pathogens, University of New Hampshire, 1994
- Confined Space Entry, University of New Hampshire, 1994
- Environmental Health Sciences, US Centers for Disease Control & Prevention, 1992
- Field Description of Soils, University of New Hampshire, 1992
- Kentucky Lead Training Workshop, Jefferson County Health Department, 1991
- Foodborne Disease Control, US Centers for Disease Control & Prevention, 1991
- Lead Paint Inspectors Course, PCG PRO-Tech Services, Massachusetts, 1990



#### Appendix D-1

#### Laurie Garawski Forlano, DO MPH

1160 Great Pond Road, North Andover, MA 01845 Phone: (978)-846-4118

Phone: (9/8)-846-4118

Iforlano@manchesternh.gov



#### **EDUCATION**

DO, Doctor of Osteopathic Medicine, June 2002 Philadelphia College of Osteopathic Medicine Philadelphia, PA

MPH, Masters of Public Health, June 2007 University of Massachusetts, Worcester, MA School of Public Health and Health Sciences

MS, Biomedical Sciences, June 1998 Philadelphia College of Osteopathic Medicine Philadelphia, PA

BS, Biology, May 1996 Villanova University Villanova, PA

#### PROFESSIONAL TRAINING / WORK EXPERIENCE



#### Manchester Health Department

Aug 2008-present

**Medical Director** 

Clinical oversight for public health programming including TB, Immunization, Communicable Disease, HIV/STD, Lead Poisoning, Chronic Disease and Environmental Health Programming. Collaborate with department leadership on chronic disease prevention planning and the development of a community-wide surveillance system, and related community-based public health improvement plan. Engage community partners and state counterparts in public health programming. Serve as a member on NH State Immunization Advisory Committee and NH Communicable Disease Epidemic Control Committee. Serve as physician back-up to state public health nurses for NH Bureau of Disease Control in a monthly on-call rotation.

#### University of Massachusetts Medical School Resident Physician, General Preventive Medicine/Public Health Worcester, MA

Sept. 2005 – Sep 2007

Training includes epidemiology, research methods, clinical preventive medicine, community health, public health practice, and university teaching. Served as Chief Resident 2006-2007.

Vermont Department of Health Public Health Specialist July 2004 - June 2005 Burlington, VT

Assured necessary field capacity in both human and financial resources for the public health preparedness program for 12 local health departments. Developed professional development curriculum for 12 public health specialists in state health department regarding public health preparedness. Member of management team for newly formed "Office of Local Health". Advocated for local public health interests as member of state pandemic influenza planning team. State Presenter at 2005 Regional CDC Pandemic Influenza planning conference. Supervised three public health nurses and a public health specialist.





University of Vermont, Fletcher Allen Health Care

Resident Physician, Family Medicine

Burlington, VT

Rotations included obstetrics, gynecology, orthopedics, internal medicine, geriatrics, pediatrics, and community medicine in large academic medical center. Supervised interns and medical students in inpatient and outpatient settings.

Frankford Hospitals, Jefferson Health System

July 2002- July 2003 Philadelphia, PA

Traditional Rotating/Transitional Year Intern Physician

AOA and ACGME approved internship year included rotations in internal medicine, critical care, cardiology, obstetrics, gynecology, pediatrics, emergency medicine, surgery, and family medicine.

#### TEACHING EXPERIENCE

Instructor, NH Institute for Local Public Health Practice

Fall 2008

Taught sessions on communicable disease epidemiology including droplet-spread disease, STDs, and emerging infectious disease to local public health professionals.

University of Massachusetts School of Public Health and Health Sciences

Fall 2007

Worcester Campus

Teaching Assistant, Principles of Epidemiology

Facilitate weekly class discussions, grade graduate student weekly assignments, held office hours.

Professor: Steve Gehlbach, MD, MPH

University of Massachusetts School of Public Health and Health Sciences

Spring 2007

**Worcester Campus** 

Teaching Assistant, Applied Epidemiology

Facilitated weekly class discussions, grade graduate student weekly assignments, held office hours.

Professor: Jenny Kelsey, PhD.

University of Massachusetts Medical School

Fall 2006

Community Medicine Clerkship

Faculty co-leader; planned and facilitated clerkship assignment for first year medical students. Conducted small group sessions and developed class activities in community and classroom. Evaluated students on participation in activities, written assignments, and poster session.

### PROFESSIONAL LICENSES/CERTIFICATIONS

Board Certified, American Board of Preventive Medicine

**Full Medical License** 

State of New Hampshire License # 14070 State of Massachusetts License # 226594 State of Vermont—Inactive Status



# POSTERS/PRESENTATIONS/PUBLICATIONS



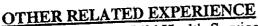
Cashman, S. and Forlano, LG. Chapter in: Handbook for Health Behavior Change, 3<sup>rd</sup> edition. "Social Determinants of Health and Community Based Participatory Research: Essential Elements in the Broader Context of Health Behavior Change"

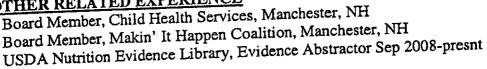
NAASO, The Obesity Society Annual Meeting 2006. Poster session: Prevention and Management of Childhood Overweight: Current Practices, Barriers to Care, and Training Needs of Primary Care Practitioners in Vermont.

Academy Health 2007, Public Health Systems Research Interest Group. Oral presentation. Statewide Promotion of Healthier Weight - Primary Care Initiative. Laurie Hurowitz, PhD, Laurie Forlano, DO, Susan Coburn, RD, MPH, Elizabeth Cote, Richard Wasserman, MD, MPH, and Richard Pratley, MD

Paul Ambrose Health Promotion Student Leadership Symposium, June 2006 Delivered workshop to medical, nursing, and pharmacy students at public health leadership symposium entitled "Setting Public Health Priorities: Basics of Project Planning"

CDC Regional Pandemic Influenza Planning Conference 2005. Podium presentation: Local Pandemic Influenza Planning: Encouraging continuity of operations plans in community organizations.





RELATED SKILLS

Proficiency in SPSS Statistical Software Package Proficiency in Microsoft Office Trained in Incident Command System, NIMS

# PROFESSIONAL AFFILIATIONS

New Hampshire Public Health Association American Public Health Association American College of Preventive Medicine





Responsible for the management of the Oral Health Program, Lead Poisoning Prevention Program and Immunization Program, including program and budgetary management, grant writing, outcome analysis, public relations, health education and policy development. Conducts community assessments, data analysis and develops strategies for public health intervention. Supervised nurses, dental hygienists and Public Health Specialist I.

# Community Health Supervisor, 1995-2001

Responsible for the management of the Manchester Health Department Division of Community Health including program and budgetary management, grant writing, outcome analyses, public relations and policy development. Provided management for programs including HIV Prevention/Counseling, STD Clinical Services, Immunization Program, Refugee Health, Lead Poisoning Prevention Program, TB Control, Dental Program and Communicable Disease Surveillance. Supervised nurses, Dental Hygienists and Public Health Translators.

# Community Health Nurse, 1993-1995

Developed and implemented the Nurse Case Management Program for the Childhood Lead Poisoning Prevention Program and performed other community health duties.

### Other Experience, 1980-1993

Previous experience included Medical-Surgical nursing at Catholic Medical Center (1980-1981), experience as a Charge Nurse at Briston Manor Nursing Home (1981-1983) and school nursing (1983-1993).

# **Educational Background and Affiliations**

- Master of Education Degree, Plymouth State College, Plymouth, NH, 1997
- Bachelor of Science Degree in Nursing, St. Anselm College, Manchester, NH, 1983
- Nursing Diploma, Catholic Medical Center School of Nursing, Manchester, NH, 1980
- Registered Nursing License: State of New Hampshire

# **Professional and Community Affairs**

- VNA Professional Advisory Committee, 2006-Present
- Manchester's Crusade against Cancer Task Force, 2005-Present
- Oral Health Workforce Committee, 2002-2004
- Manchester Advocates for Breast and Cervical Cancer Awareness, 2001-Present
- NH Minority Health Coalition Board of Directors, 2000-2002
- Manchester Dental Alliance Advisory Board, 2001-2002
- Greater Manchester Partners Against Lead Poisoning, 1998-Present
- Manchester immunization Group for Healthy Tots and Youth, 1996-2006
- Producer and Host, Our Public Health, 1996-Present
- NH TB Advisory Committee, 1995-Present
- NH Immunization Advisory Committee, 1995-Present
- NH Childhood Lead Screening Advisory Committee, 1995-Present







#### Susan G. Myers, R.N., M.Ed. 52 Shaunna Court Manchester, New Hampshire 03109 (603) 624-4268

Selected Accomplishments

Develops, directs and manages multiple community health programs incorporating best practices to meet the public health needs of a diverse population. Programs have included immunizations, lead poisoning prevention, oral health, TB control and prevention, communicable disease control, refugee health, HIV prevention and STD clinical services.

Leadership qualities in managing a staff of Community Health Nurses, Dental Hygienists, Public Health Specialists, Public Health Translators and contracted professionals.

Successfully writes and implements numerous grants including the proposal which led to the City of Manchester receiving the Cities United for Science Progress 2003 Lead-Safe...for Kid's Sake Award for Distinction.

Facilitates community partnerships to enhance public health within the City of Manchester.

Produces and hosts segments of Our Public Health, which highlights public health topics on Manchester Community Television.

Develops compliance/integrity and quality assurance programs that are sought after as a model by like agencies.

Crafts the development of response plans for issues of public health significance, including the Influenza Pandemic Emergency Response Plan, Preventing Childhood Lead Poisoning in Manchester, NH and Improving Childhood Immunization Levels in the City of Manchester, NH.

Oversees multiple programs, which facilitates access to primary health care and oral health care.

#### Professional Experience Manchester Health Department, Manchester, New Hampshire

# **Community Health Supervisor 2006-Present**

Responsible for the management of the Manchester Health Department Division of Community Health including program and budgetary management, grant writing, outcome analyses, public relations and policy development. Provided management for programs including HIV Prevention/Counseling, STD Clinical Services, Immunization Program, Refugee Health, Lead Poisoning Prevention Program, TB Control, Oral Health Program, Communicable Disease Control and Health Link. Supervises Community Health Nurses, Senior Public Health Specialists, Dental Hygienists, Public Health Specialists I, and a Dental Assistant.



#### **Publications**

Contributor to Elevated Blood Lead Levels in Refugee Children---New Hampshire, 2003-2004, Morbidity and Mortality Weekly Report (MMWR), January 21, 2005

#### **Honors and Awards**

- Sigma Theta Tau International Honor Society of Nursing, Epsilon Tau Chapter
- Rivier College Nursing Honor Society for Community Leadership
- National Center for Preparedness, Detection and Control of Infectious Diseases Honor Award Certificate, 2007
- New Hampshire Institute for Local Public Health Practice Achievement Award, 2007
- NH Immunization Program Recognition Award, 2005
- NH Breast and Cervical Cancer Screening Program Recognition Award, 2005
- American Cancer Society Sandra C. Labaree Volunteer Values Award, 2005





# City of Manchester, New Hampshire

### **Class Specification**

This is a class specification and not an individualized job description. A class specification defines the general character and scope of responsibilities of all positions in a job classification, but it is not intended to describe and does not necessarily list every duty for a given position in a classification.

| Class Title       | Community Health Nurse |  |
|-------------------|------------------------|--|
| Class Code Number | 7070                   |  |

#### **General Statement of Duties**



Performs professional nursing duties and public health education; performs directly related work as required.

#### **Distinguishing Features of the Class**

The principal function of an employee in this class is to promote good health practices and maintain the health of individuals, families and the general public through instruction, counseling and appropriate disease investigation and prevention measures. The work is performed under the supervision and direction of a Public Health Nurse Supervisor but extensive leeway is granted for the exercise of independent judgement and initiative. This class is distinguished from the class of Community Health Nurse by the complexity of assignments and the certification requirements. The nature of the work performed requires that an employee in this class establish and maintain effective working relationships with other department staff, municipal officials, clients and the public. The principal duties of this class are performed in both a general office and field environment, with some exposure to hazardous situations.

# Examples of Essential Work (illustrative only)



- Plans, directs and evaluates community health programs;
- Compiles, analyzes and interprets narrative, statistical and program reports and records;
- Prepares grant applications as needed and assigned;



- Completes community or public health investigations as needed and assigned;
- Performs public health and department public relations and public health promotional activities:
- Performs first aid, immunizations, testing, health screening and assessments;
- Collects and maintains data relating to public health or school health issues;
- Provides needed information and demonstrations concerning how to perform certain work tasks to new employees in the same or similar class of positions;
- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems;
- Attends meetings, conferences, workshops and training sessions and reviews publications and audio-visual materials to become and remain current on the principles, practices and new developments in assigned work areas;
- Responds to citizens' questions and comments in a courteous and timely manner;
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities;
- Performs other directly related duties consistent with the role and function of the classification.

# Required Knowledge, Skills and Abilities (at time of appointment)



- Substantial knowledge of the practices, principles and techniques of public and community health nursing;
- Substantial knowledge of applicable federal, state, and municipal laws, regulations, and policies relating to community and public health nursing;
- Substantial knowledge of public health nursing safety practices;
- Some knowledge of counseling practices and techniques;
- Some knowledge and the ability to develop, organize and administer community nursing health programs;
- Skill in the use and operation of medical apparatus, equipment, and screening instruments;
- Ability to develop, organize, and perform required screening tests, and client support services programs;
- Ability to communicate effectively with others, both orally and in writing, using both technical and non-technical language;
- Ability to understand and follow oral and/or written policies, procedures and instructions;
- Ability to prepare and present accurate and reliable reports containing findings and recommendations;
- Ability to operate or quickly learn to operate a personal computer using standard or customized software applications appropriate to assigned tasks;
- Ability to use logical and creative thought processes to develop solutions according to written specifications and/or oral instructions;
- Ability to perform a wide variety of duties and responsibilities with accuracy and speed under the pressure of time-sensitive deadlines;



- Ability and willingness to quickly learn and put to use new skills and knowledge brought about by rapidly changing information and/or technology;
- Integrity, ingenuity and inventiveness in the performance of assigned tasks.

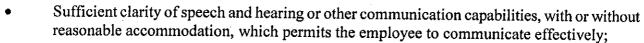
#### Acceptable Experience and Training

- Graduation from an accredited college or university with a Bachelor"s Degree in Nursing;
   and
- Some experience in community health or general nursing; or
- Any equivalent combination of experience and training which provides the knowledge, skills and abilities necessary to perform the work.

#### **Required Special Qualifications**

- Licensed Registered Nurse in New Hampshire.
- Possession of a Valid New Hampshire Driver's License.

#### **Essential Physical Abilities**



- Sufficient vision or other powers of observation, with or without reasonable accommodation, which permits the employee to function in performs assigned medical examinations;
- Sufficient manual dexterity with or without reasonable accommodation, which permits the employee to use all related medical equipment;
- Sufficient personal mobility and physical reflexes, with or without reasonable accommodation, which permits the employee to have access to all areas within the City.

| Approved by: | Date: |
|--------------|-------|
|              |       |



# **Budget Form**



# New Hampshire Department of Health and Human Services Division of Public Health Services

#### COMPLETE ONE BUDGET FORM FOR EACH PROPOSAL

Bidder/Program Name: Manchester Health Department

Budget Request for: NHIP Immunization Initiative

(Name of RFP)

Budget Period: September 23, 2009 - June 30, 2011

| The state of the s |    | SFY 2010     | 100 | SFY 2011    |    | SFY_/       |               | alification  |  |
|--|----|--------------|-----|-------------|----|-------------|---------------|--------------|--|
|  |    | rogram Funds |     |             |    |             | <b>1</b> 0.4  |              |  |
| Line Item  |    |              |     |             |    | Other Funds |               |              |  |
| 1. Total Salary/Wages  | \$ | 30,573.00    |     | 43680       | \$ |             | \$            | 74,253.00    |  |
| 2. Employee Benefits   | \$ | 13,758.00    |     | 19,656.00   |    |             | \$            | 33,414.00    |  |
| 3. Consultants   | \$ | -            | \$  | <del></del> | Ļ  |             | \$            | <del> </del> |  |
| 4. Equipment:  | \$ | •            | \$  | -           | \$ |             | \$            | <u> </u>     |  |
| Rental   | \$ | -            | \$  | <b>-</b> .  | \$ |             | \$            | -            |  |
| Repair and Maintenance   | \$ | -            | \$  | -           | \$ |             | \$            | -            |  |
| Purchase/Depreciation  | \$ | -            | \$  |             | \$ |             | \$            | -            |  |
| 5. Supplies:   | \$ |              | \$  | -           | \$ |             | \$            | •            |  |
| Educational  | \$ | 1,500.00     | \$_ | 2,000.00    | \$ |             | \$            | 3,500.00     |  |
| Lab  | \$ | -            | \$  |             | \$ |             | \$            | •            |  |
| Pharmacy   | \$ | -            | \$  | •           | \$ |             | \$            | -            |  |
| Medical  | \$ | 1,875.00     | \$  | 2,500.00    | \$ | -           | \$            | 4,375.00     |  |
| Office   | \$ | 150.00       | \$  | 200.00      | \$ | -           | \$            | 350.00       |  |
| 6. Travel  | \$ | -            | \$  | -           | \$ | -           | \$            | -            |  |
| 7. Occupancy   | \$ | -            | \$  | -           | \$ | M           | \$            | -            |  |
| 8. Current Expenses  | \$ | -            | \$  |             | \$ | -           | \$            | _            |  |
| Telephone  | \$ | -            | \$  | -           | \$ | -           | \$            | -            |  |
| Postage  | \$ | -            | \$  | -           | \$ | _           | \$            | -            |  |
| Subscriptions  | \$ | -            | \$  | -           | \$ | _           | \$            | •            |  |
| Audit and Legal  | \$ | -            | \$  | -           | \$ | -           | \$            | -            |  |
| Insurance  | \$ | -            | \$  | -           | \$ | •           | \$            | -            |  |
| Board Expenses   | \$ | -            | \$  | -           | \$ | •           | \$            | -            |  |
| 9. Software  | \$ | -            | \$  | -           | \$ | -           | \$            | -            |  |
| 10. Marketing/Communications   | \$ | -            | \$  | -           | \$ | -           | \$            | •            |  |
| 11. Staff Education and Training   | \$ | -            | \$  | -           | \$ | -           | \$            | •            |  |
| 12. Subcontracts/Agreements  | \$ | -            | \$  | -           | \$ | -           | \$            | <u></u>      |  |
| 13. Other (specific details mandatory):  | \$ | -            | \$  | -           | \$ | -           | \$            |              |  |
|  | \$ | -            | \$  | -           | \$ | -           | \$            | <u> </u>     |  |
|  | \$ | -            | \$  | -           | \$ | _           | \$            | <del></del>  |  |
|  | \$ | - 1          | \$  |             | \$ | -           | \$            | -            |  |
| Sub-Total Direct Costs   | \$ | 47,856.00    | \$  | 68,036.00   | \$ |             | \$            | 115,892.00   |  |
| 14. Indirect Costs (not to exceed 10%)   | \$ | 17,020.00    | \$  | 50,050.00   | \$ |             | <del>\$</del> | 113,074.00   |  |
| TOTAL  | \$ | 47,856.00    | \$  | 68,036.00   | Š  | L           |               | 115 003 00   |  |
| TOTAL  | J) | 47,000.00    | Þ   | 00,030.00   | Þ  |             | \$            | 115,892.00   |  |



# **Budget Form**

# New Hampshire Department of Health and Human Services Division of Public Health Services COMPLETE ONE BUDGET FORM FOR EACH PROPOSAL

Bidder/Program Name: Manchester Health Department

Budget Request for: NHIP Immunization Initiative

(Name of RFP)

Budget Period: September 23, 2009 - June 30, 2011

| Line Item                           |     | SFY 2010<br>Program, Fund<br>Requested | s P | SFY 2011<br>rogram Fund<br>Requested |             | SFY_/_      |          |              |
|-------------------------------------|-----|--|-----|--------------------------------------|-------------|-------------|----------|--------------|
| 1. Total Salary/Wages               | \$  |  | 00  | 43680                                | ું કે.<br>ક | Other Funds |          | Total        |
| 2. Employee Benefits                | \$  | 13,758.0                               |     |                                      |             | <u> </u>    | \$       | 74,253       |
| 3. Consultants                      | \$  |  | \$  | 17,030,0                             | \$          |             | \$       | 33,414       |
| 4. Equipment:                       | \$  | -                                      | \$  |                                      | -   3<br>S  |             | \$       |              |
| Rental                              | \$  |  | \$  | -                                    |             |             | \$       | <del> </del> |
| Repair and Maintenance              | \$  |  | \$  |                                      | 1 \$        |             | \$       | ·            |
| Purchase/Depreciation               | \$  |  | \$  |                                      | \$          | <del></del> | \$       |              |
| Supplies:                           | \$  |  | \$  |                                      | \$          | <del></del> | \$       |              |
| Educational                         | \$  | 1,500.0                                |     | 2,000.0                              | \$          |             | \$       |              |
| Lab                                 | \$  | - 1,500.0                              | \$  | 2,000.00                             | _           |             | \$       | 3,500.       |
| Pharmacy                            | \$  |  | \$  |                                      | \$          | -           | \$       | -            |
| Medical                             | \$  | 1,875.00                               |     | 2 500 00                             | \$          |             | \$       | -            |
| Office                              | 1\$ | 150.00                                 |     | 2,500.00<br>200.00                   |             | -           | \$       | 4,375.       |
| . Travel                            | \$  | 150.00                                 | \$  | 200.00                               |             |             | \$       | 350.         |
| Occupancy                           | \$  | <u> </u>                               | \$  |                                      | \$          | <del></del> | \$       |              |
| Current Expenses                    | \$  |  | \$  | -                                    | \$          |             | \$       | -            |
| Telephone                           | \$  |  | \$  |                                      | \$          | <del></del> | \$       |              |
| Postage                             | \$  |  | \$  |                                      | \$          | -           | \$       |              |
| Subscriptions                       | \$  |  | \$  |                                      | \$          | -           | \$       | -            |
| Audit and Legal                     | \$  | · · · · · · · · · · · · · · · · · · ·  | \$  | -                                    | \$          |             | \$       |              |
| Insurance                           | \$  |  | \$  |                                      | \$          |             | \$       | -            |
| Board Expenses                      | \$  |  | \$  |                                      | \$          |             | \$       | -            |
| Software                            | \$  |  | \$  | <u> </u>                             | \$          |             | \$       | -            |
| . Marketing/Communications          | \$  | <del> </del>                           | \$  |                                      | \$          |             | \$       |              |
| Staff Education and Training        | \$  | -                                      | \$  |                                      | \$          | -           | \$       | -            |
| Subcontracts/Agreements             | \$  | -                                      |     | -                                    | \$          |             | \$       |              |
| Other (specific details mandatory): | \$  | <u> </u>                               | \$  | <u> </u>                             | \$          |             | \$       | -            |
|                                     | \$  |  | \$  |                                      | \$          | <u> </u>    | \$       | -            |
|                                     | \$  | -                                      | \$  | -                                    | \$          | -           | \$       | -            |
|                                     | \$  |  | \$  | -                                    | \$          |             | \$       | -            |
| Sub-Total Direct Costs              | \$  | 47.076.55                              | \$  |                                      | \$          |             | \$       | -            |
| Indirect Costs (not to exceed 10%)  | \$  | 47,856.00                              | \$  | 68,036.00                            | \$          |             | \$       | 115,892.00   |
| TOTAL                               |     |  | \$  | -                                    | \$          |             | \$       |              |
| TOTAL                               | \$  | 47,856.00                              | \$  | 68,036.00                            | \$          |             | <u> </u> | 115,892.00   |

DHHS Program/Section Manager Approval \_\_\_\_